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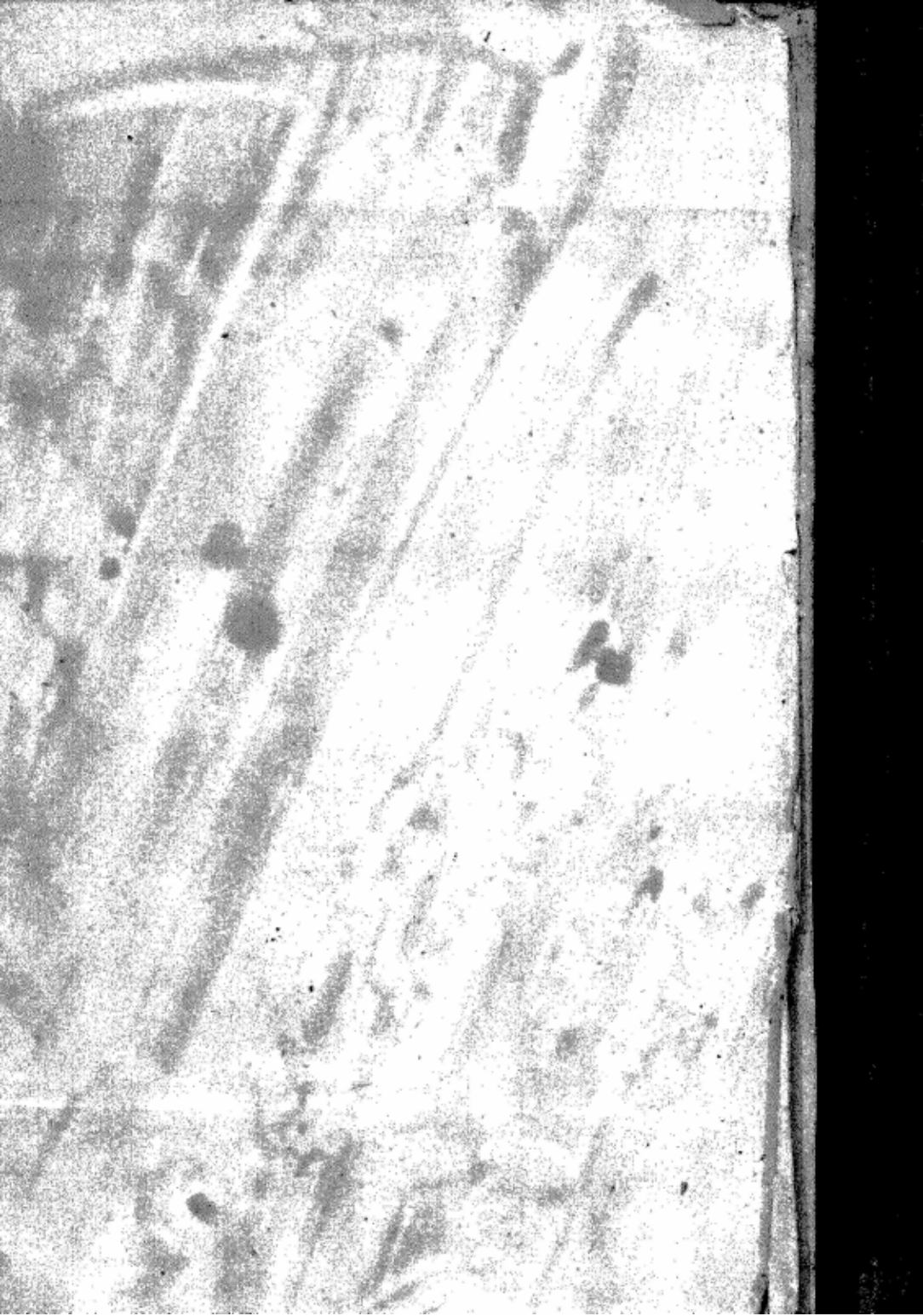
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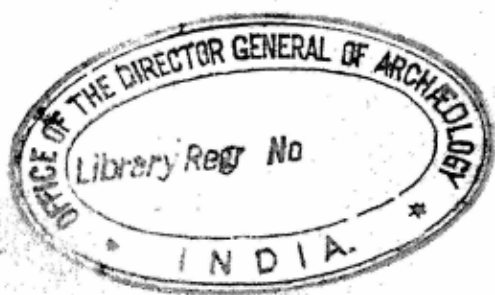
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# Catalogue of the Mandalay MSS.

IN THE  
INDIA OFFICE LIBRARY.

(Formerly part of the King's Library at Mandalay.)

BY  
PROFESSOR V. FAUSBÖLL.



9153

## PREFACE.

THE FOLLOWING CATALOGUE WAS ORIGINALLY WRITTEN IN 1888, BUT NOW  
RE-WITTEN IN 1896.

THE whole collection of MSS. that belonged to the King's Library at Mandalay seems to have consisted of about 1,150 numbers (the highest number I have met with is 1,144, and a few MSS. are unnumbered), but of these more than 800 are now missing, having either been looted during the war, or lent out at the time when the Library was removed to the India Office.

The collection consists of three sorts of MSS.: some are purely Pāli MSS., some purely Burmese, and some mixed Pāli and Burmese, viz., commentaries on Pāli books.

The Pāli MSS. are generally carefully and nicely written in bold Burmese characters, on long palm leaves, usually with 9 lines in a page, and beautifully got up with gilt-edged leaves enclosed in gilt boards, but the leaves are seldom ornamented. On the left side of the leaf is the numbering in letters, and on the right side the title of the book or the section in Burmese. With

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only one exception (Nr. 18), all the MSS. are written on palm leaves.

The leaves of several MSS. were in disorder when I began the catalogue. Where I could re-arrange them without losing too much time I did so.

Although the MSS. are, on the whole, carefully written, as remarked before, still they share with nearly all Burmese MSS. such blunders as *brāhmaṇa* for *brāhmaṇa*, *gandha* for *gantha*, *niṭhita* for *niṭṭhita*, etc.

That the reader may for himself judge of the correctness or incorrectness of the MSS., I have, with a few exceptions, given the text as I found it. Where I have altered anything I have expressly stated it.

V. FAUSBÖLL.

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## VINAYA.

New Old  
 No. No.

1. (1) 231 palm leaves, numbered ka—ni; 9 lines in a page. In the margin: Pārājikaṃ pālito pāṭh.

The MS. contains MAHĀVIBHAṄGA (Suttavibhaṅga) I. *Begins*: Namo, etc. Tena samayena Buddho Bhagavā Verañjāyaṃ viharati Naḷerupucimandamūle mahatā bhikkhusaṅghena saddhiṃ pañcamattehi bhikkhusatehi. Assosi kho Verañjo brahmaṇo, etc. (See Oldenberg's "Vinaya Piṭakam," vol. iii. p. 1.) *Ends*: Pattavaggo tatiyo. Tassudānaṃ dve ca pattāni bhesajjaṃ | vassikā dānapañcamam | sāmam vāyāpanacceko sāsāṅkam saṅghi-kena cā ti. Uddiṭṭhā kho āyasmanto tiṃsanissaggiyā pācittiyā dhammā | tathāyasmante pucchāmi kaccittha parisuddhā | dutiyam pi pucchāmi kaccittha parisuddhā | tatiyam pi pucchāmi kaccittha parisuddhā | parisuddhetthāyasmanto | tasmā tuṃhi evam etaṃ dhārayāmiti | Nissaggayaṃ niṭṭhitaṃ. (See Old. "Vin.," iii., 266.) After which follow 24 lines in Burmese.

2. (70) 230 leaves numbered ka—nā; 10 lines in a page.

The MS. contains MAHĀVIBHAṄGA II. and BHIKKHUNĪ-VIBHAṄGA.

1 *Part* in the margin: Bhikkhupāciti pālito. *Begins*: Ime kho pañāyasmanto dvenavuti pācittiyā dhammā uddesaṃ āgacchanti | Tena samayena Buddho Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Hatthako Sakyaputto vādak-

khitto hoti, etc. (See Old. "Vin.," iv. p. 1). *Ends*: Mahāvibhaṅgaṃ niṭṭhitaṃ. After which 30 lines in Burmese.

2 *Part* in the margin: Bhikkhunīvibhaṅ pālito. *Begins*: Tena samayena Buddho Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme, etc. *Ends*: Bhikkhunīvibhaṅgaṃ niṭṭhitaṃ. After which 29 lines in Burmese.

3. (7) 1 *Part* 102 leaves numbered dha—phā; 10 lines. In the margin: Bhikkhupācit pālito. Contains MAHĀVIBHAṅGA II. *Begins*: Ime kho paṇāyasmanto dvenavuti pācittiyā dhammā uddesaṃ āgacchanti || Tena kho pana samayena Buddho Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Hatthako Sakyaputto vādakkhitto hoti, etc. *Ends*: Etthakaṃ tassa Bhagavato | suttāgataṃ suttapariyāpanaṃ anvaddhamāsaṃ, uddesaṃ āgacchati | tatta sabbeheva samaggehi samodamānehi avivadamānehi sikkhitabban ti ti. Mahāvibhaṅgaṃ niṭṭhitaṃ || Sāsanañjotike raṃme | pūre Amaranāmake Jambudīpasaketumhi ādimandiraṭṭhānake | saddhammaṭṭhikāmena | etc.

2 *Part* 80 leaves numbered ka—chāi; 10 lines; in the margin: Bhikkhunīvibhaṅ. Contains BHIKKHUNĪVIBHAṅGA. *Begins*: Tena samayena Buddho Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Sālho Migāranatthā bhikkhusaṃghassa vihāraṃ kattukāmo hoti, etc. *Ends*: Bhikkhunīvibhaṅgaṃ niṭṭhitaṃ || Ubhatovibhaṅgaṃ niṭṭhitaṃ || Sāsanañjotike, etc.

3 *Part* 152 leaves numbered dham—lā, 10 lines; in the margin: Parivā pālito. Contains PARIVĀRA. *Begins*: Yan tena Bhagavatā jānatā vassatā arahatā sammāsambuddhena paṭṭhamāṃ pārājikaṃ kattha, etc. (See Old. Vin., v. p. i.). *Ends*: Parivāro niṭṭhito || Parivāraṃ niṭṭhitaṃ || Akkhaṇḍakāṃ ekaṃ ca Buddharūpaṃ samāgamaṃ || Then follow four lines in Burmese, after which comes Anekañjāṇasāraṃ sandhāvissaṃ . . . tañhānaṃ khayam ajjhagā || Avijjāpaccayā saṅkhārāpaccayā viññā-

nañ | viññānapaccayā nāmarūpañ, etc. || nibbānapaccayo hotu ||

4. (6) 207 leaves numbered ka—di, 8 lines; in the margin: Pārājikañ pālito. Contains PĀRĀJĪKA. *Begins*: Tena samayena Buddho Bhagavā Verañjāyañ viharati, etc. *Ends*: Paññādhikarāñ sukhāñ patto | sabbapuññesu sūrato, tāremi oghadussannañ | veneyyañ thalanibbhayañ || Pārājikañ pālito niṭhitañ. Sakkarāj 1153, after which 1 line in Burmese.

5. (3) 320 leaves numbered ka—rai, 9 lines; in the margin: Vinañ Mahāvā pālito pāṭh. Contains MAHĀVAGGA. *Begins*: Tena samayena Buddho Bhagavā Uruvelāyañ viharati najjā Nerañjanāya tīre Bodhirukkhamāle paṭhamābhisambuddho | atha kho Bhagavā Bodhirukkhamāle sattāhañ ekapallāṅkena nisīdi vimuttisukhañ paṭisañvedī, etc. (See Old. "Vin.," i. p. 1.) *Ends*: Kosambiyañ Jinavavo | vivādāpattidassane, ukkhipeyya yasmiñ tasmīñ | tassa yāpatti desaye || anto sīmāyañ tattheva | paññekañceva sampadā | Pālīleyyā ca Sāvatti | Sāriputto ca Kolito || Mahākassapa-Kaccāno | Koṭiko Kappinena ca | Mahācundo ca Anuruddho | Revato Upālī cubho || Āsando Rāhulo ceva | Gotamī ca Sudatto ca | senāsanañ vivittañ ca | āmisañ samakañ pi ca || Mahāvaggañ niṭhitañ || (Cfr. Old. "Vin.," i. p. 360 and 396.) Then follow 30 lines in Burmese.

6. (8) 268 leaves numbered ka—bī, 9 lines; in the margin: Mahāvā pālī. Contains MAHĀVAGGA. *Begins*: Tena samayena Buddho Bhagavā Uruvelāyañ viharati, etc. *Ends*: Mahāvaggañ sattamañ niṭhitañ. Sakkarāj 1153, after which 1 line in Burmese.

7. (58) 299 leaves numbered ka—ḍa and ci—ḍa.

1 Part in the margin: Mahāvā pālito. Contains MAHĀVAGGA. *Begins*: Tena samayena Buddho Bhagavā Uruvelāyañ viharati, etc.

2 Part in the margin: Bhikkhukañkhā pāṭh. Contains



KAṆKHĀVITARAṆĪ, by Buddhaghosa(?). *Begins*: Buddhāṃ dhammaṃ ca saṃghaṃ ca | vip̐pasannena cetasā, etc. (Cfr. Westergaard, "Codices Orient.," p. 20.) *Ends*: Kaṅkhāvitaraṇīyā Pātimokkha vaṇṇanā niṭhitā || Sakkarāḍ 235?, after which 3 lines in Burmese. (Cfr. *infra* No. 26.)

8. (9) 228 leaves numbered ka—dhāh, 10 lines; in the margin: Cūlavā pālito pāṭh. Contains CŪLAVAGGA. *Begins*: Tena samayena Buddhō Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena paṇḍukalohitakā bhikkhu attanā etc. (See Old. "Vin.," ii. p. 1.) *Ends*: Tassudānaṃ, dasa vatthūni pūretvā | Kammaṃ dutena pāvīsi, etc. | Cūlavaggaṃ niṭhitaṃ || After which 26 lines in Burmese.

9. (4) 1 Part 187 leaves numbered ka—te, 11 lines; in the margin: Cūlavā pālito. Contains CŪLAVAGGA. *Begins*: Tena samayena Buddhō Bhagavā Sāvattthiyaṃ viharati | Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena paṇḍukalohitakā bhikkhu attanā, etc. *Ends*: Tassa uddānaṃ | Dasa vatthūni puretvā | kammaṃ dūtena pāvīsi | etc. || Cūlavaggaṃ niṭhitaṃ. Then follows: Sāsanujjotike ramme, etc.

2 Part 129 leaves numbered ka—ṭo, 11 lines; in the margin: Vinaṇ Parivā pālito. Contains PARIVĀRA. *Begins*: Yan tena Bhagavatā jānathā passathā arahatā sammāsambuddhena paṭhamam pārajikam kattha paññatthaṃ, etc. *Ends*: Pariro niṭhito | Pubbācariyamaggaññu | . . . evaṃ sandammavinayo | Parivārena sobhātī || Pariro niṭhito || Sāsanujjotiro ramme, etc. Then follow 7 lines in Burmese. (Cfr. S.B.E., xiii., p. xxiv, and Westergaard, "Codices Orient.," p. 19.)

10. (26) 300 leaves numbered ka—māh, 9 lines; in the margin: Pārajika Aṭṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĪ, by Buddhaghosa. *Begins*: Yo kappakoṭṭhi pi appameyyam | kālaṃ karonto atidukkarāni, etc. *Ends*: Samantapāsādikāya Vinayasamvannanāya catutthapārajikavaṇṇanā niṭhitā || Cattāro Pārā-

jikā niṭhitā || After which 32 lines in Burmese. (Cfr. Journal of the P. T. S., 1886, p. 59 and 68.)

11. (28) 127 leaves numbered ka—ṭe, 9 lines; in the margin: Samantapāsādikā Aṭhakathā pāṭh | Vinā Mahāvā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Ubhinnam Pātimokkhanam | saṅgitisamanantarām | saṅgāyimsu mahātherā | Khandakam khandhakovidā || etc. *Ends*: Kosambakkhandhakavaṇṇanā niṭhitā || Samantapāsādikāya Vinayasamvaṇṇanāya Mahāvaggavaṇṇanā samattā || Then follow 21 lines in Burmese.

12. (29) 1 Part 93 leaves numbered ka—jo, 9 lines; in the margin: Samantapāsādikā Aṭhakathā pāṭh, Cūlavā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Cūlavaggassa paṭhame kammakkhandhake tāva Paṇḍukalohitakā ti, etc. *Ends*: Samantapāsādikāya Vinayasamvaṇṇanāya sattasatikakkhandhakavaṇṇanā niṭhitā || Dvivaṇṇasaṅgahā vuttā | dvāvisatipabhedanā | khandhakāsāsane pañca | khandhadukkhappahāyino | ye tesam vaṇṇanā esā | antarāyam vinā yathā | siddhā sijjhantu kalyāṇā | evam āsāpi paṇinan ti || Cūlavaggavaṇṇanā niṭhitā || After which follow 30 lines in Burmese.

2 Part 32 leaves numbered ka—gai, 8 lines; in the margin: Bhikkhunī Vibhaṇ Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Yo bhikkhūnam vibhaṇṇassa | saṅgahito anantaram, bhikkhūnam vibhaṇṇassa | tassa samvaṇṇanākkamo || *Ends*: Samantapāsādikāya Vinayasamvaṇṇanāya Bhikkhunīvibhaṇṇavaṇṇanā niṭhitā || Then follow 30 lines in Burmese.

13. (41) 88 leaves numbered ka—jī, 9 lines; in the margin: Samantapāsādikā Aṭhakathā pāṭh | Parivā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Visuddhaparivārassa, Parivāro ti sāsane | dhammakhandhasarīrassa | khandhakānam anantarā || saṅgaham yo sammāruho | tassa pubbāgataṁ nayaṁ | hitvā dāni karissāmi | anuttānatthavaṇṇanam || Tattha yaṁ tena Bhagavatā | la | paññattan ti ādinayappavattāya tāva



pucchāya ayaṃ saṅkhepattho | yo so Bhagavā sāsana-  
ciraṭṭhitikakattaraṃ dhammasenāpatinā saddhammagāra-  
bahumānavegasamussitaṃ añjaliṃ sīrasmiṃ paṭiṭhapetvā  
yācito dasa atthavase paṭicca vinayapaññattiṃ paññāpesi |  
tena Bhagavatā tassa tassa sikkhāpadassa paññattikālaṃ  
jānataṃ tassā tassā sikkhāpadaññattiyā dasa atthavase  
passatā | api ca pubbanivāsādihi janatā | dibbena cak-  
khunā passatā | tihi vijjāhi chahi vā pana abhiññāhi  
jānataṃ | sabbattha, etc. *Ends*: . . . Buddhaghoso ti  
garūhi gahitanāmadheyyena therena katā ayaṃ Sama-  
tapāsādikā nāma Vinayasamvannanā || Tāva tiṭhatu  
lokasmiṃ lokanittaraṇesinaṃ | dassenti kulaputtānaṃ |  
nayaṃ silavisuddhiyā || Yāva Buddho ti nāmaṃ pi |  
suddhacittassa tādino | lokasmiṃ lokajethassa | pavattati  
mahesino ti || Niṭhitaṃ || etc. 30 lines in Burmese.

14. (176) 376 leaves numbered ka—li, 10 lines; in the  
margin: Sāratthadīpanī ṭikā. Contains part of SĀRATTHA-  
DĪPANĪ by Sāriputta. *Begins*: Mahākāraṇikaṃ Bud-  
dhaṃ | dhammaṃ ca vimalaṃ varaṃ | vande ariyasam-  
ghaṇca | dakkhiṇeyyaṃ niraṅgaṇaṃ || . . . Vinayaṭṭha-  
kathāyāhaṃ | linasāratthadīpanaṃ | karissāmi suviññey-  
yaṃ | paripuṇṇaṃ anākulaṃ | porāṇehi kataṃ yaṃ tu |  
linatthassa pakāsaṇaṃ | na taṃ sabbattha bhikkhunaṃ |  
atthaṃ sādheti sabbaso | etc. *Ends*: Iti Samantapāsā-  
dikāya Vinayasamvannanāya Sāratthadīpaniyaṃ catu-  
tthapārājikavannanā niṭhitā || Niṭhito ca Sāratthadīpaniyā  
Pārājikakaṇḍo. (Cfr. Subhūti's "Nāmamālā," p. 7;  
Mināyeff in *Journal of the P. T. S.*, 1886, p. 61 and 71;  
Alwis, *Catalogue*, i. p. 170; Rhys Davids, "Three Inscrip-  
tions," p. 20.)

15. (63) 276 leaves (misplaced?) numbered b—lāh, a—dha,  
and kya—thyāh; in the margin: Sāratthadīpanī ṭikā paṭh.  
*Begins*: bhinnāpādakatā pana nirodhapādakatā ca catu-  
tthas'eva jhānassa, etc. *Ends*: Niṭhito ca SĀRATTHADĪPA-  
NĪYĀ PĀRĀJIKAKAṆḌO. After which 26 lines in  
Burmese.

16. (88) 184 leaves numbered dhe—lāh and a—kyaṇ, 9  
lines; in the margin: Terasakaṇ ṭikā paṭh. *Ends*: Ettā-

vatā ca || Vinaye pāṭavattāya | sāsanaṣṣa ca vuddhiyā |  
 vaṇṇanā yā samāraddhā | Vinayaṭṭhakathāya sū || SĀRAT-  
 THADĪPANĪ nāma | sabbaso parinīṭhitā | Timsasahassa-  
 mittehi | gandhehi parimāṇato || aṇṇhesito narindena |  
 so'haṇ Parakkama bāhunā | saddhammaṭṭhitikā-  
 mena | sāsanaṇṇjotakārīnā || ten'eva kārīte ramme | pāsā-  
 dasatamaṇḍite | nāṇādumagaṇākīṇṇe | bhāvanābhira-  
 tālaye || sītālūdakasampanne | vasaṇ Jetavane imaṇ |  
 atthabyaṇṇjanasampannaṇ | akāsi suvinicchayaṇ || yaṇ  
 siddhā iminā puṇṇaṇ | yaṇ puṇṇaṇ pasutaṇ mayā |  
 etena puṇṇakammena | dutiye atthasambhave || Tāva-  
 timse pamodento | sīlācāraguṇe rato | alaggo paṇcākā-  
 mesu | patvāna paṭhamaṇ phalaṇ || antime atthabhā-  
 vamaṇ | Metteyyaṇ munipuṇḍavayaṇ | lokaggaṇ pugga-  
 laṇ nāthaṇ | sabbasattahite caraṇ || disvāna tassa  
 dhīrassa | sutvā saddhammadeśanaṇ | adhigantvā  
 phalaṇ aggaṇ | sobheyyaṇ Jinasāsanaṇ || sadā rak-  
 khantu rājāno, dhammen'eva imaṇ pajaṇ | niratā puṇṇa-  
 kammesu | jotentu Jinasāsanaṇ | ime ca paṇino sabbe |  
 sabbadā nirupaddavā | niccaṇ kalyāṇasaṇṇkappā | pap-  
 pontu amataṇ padan ti || Terasakaṇḍavaṇṇanā  
 niṭṭhitā || (Cfr. Alwis, Catalogue, i. p. 170; Rhys Davids,  
 "Three Inscriptions," p. 20.)

17. (51) 275 leaves numbered ka—baṇ, 10 lines; on the  
 outside of the first leaf: Vimativinodanī ṭikā pāṭh. Con-  
 tains VIMATIVINODANĪ, a ṭikā on Samantapāsādikā.  
*Begins*: Karuṇopuṇṇahadayaṇ | Sugataṇ hitadāyakaṇ |  
 natvā dhammaṇ ca vimalaṇ | saghaṇca guṇasampadaṇ ||  
 vaṇṇanā nipuṇā hesuṇ | Vinayaṭṭhakathāya yā | pubba-  
 kehi katā nekā | nāṇānayasamākulā || tattha kāci suvi-  
 tiṇṇā | dukkhogāhā va gaṇṭhato | viruddhā atthato cāpi |  
 kāci katthaci katthaci || asaṇṇpuṇṇā va luṭṭhitā | kāci  
 sammohakārīṇī, tasmā tāhi samādāya | sāraṇ saṇkhepa-  
 rūpato || linatthaṇca pakāsetto | viruddhaṇca visodha-  
 yaṇ | upaṭṭhitanaṇyācāpi | tattha tattha pakāsaṇ ||  
 Vinaye vimati chetuṇ | bhikkhunaṇ lahuṇvuttinaṇ |  
 saṇkhepena likkhissāmi | -tassā linatthavaṇṇanaṇ || etc.  
*Ends*: Iti Samantapāsādikāya Vinayaṭṭhakathāya Vimati-

vinodaniyaṃ Parivāra vaṇṇaṇā nayo niṭhito || Avasā-nagāthāsu, etc. Sakkarāj 1161. After which 4 lines in Burmese. (Cfr. Journal of the P. T. S., 1882, p. 52.)

18. ( ) 11 leaves, consisting of several paper sheets glued together, 7 lines; in the margin: Navakhaṇḍakam-mavācā. *Begins*: Paṭhamam upajjham gāhāpetabbo | upajjham gāhāpetvā pattacivarāṇ, etc. (See Spiegel's "Kammavākyaṇ," p. 3; "Anecdota Pālica," p. 68; and Böhrling in the "Bulletin de St. Petersbourg," 1844, p. 342.) *Ends*: Nissayamuttasammutikhaṇḍam || NAVA-KHAṇḍA-KAMMAVĀCĀ niṭhitā || Sakkarāj 1214, after which 3 lines in Burmese. According to Clough (see his Karmavākya translated, p. 6), Kammavācā is divided into seven chapters; but our MS. and another in the possession of Dr. Rost count nine chapters. (Cfr. Dr. Hoerning in the Journal of the P. T. S., 1883, p. 135; and Dickson in the Journal of the R. A. S., 1873 and 1875.)

19. (684) 52 leaves numbered ka—gā and gi—ñāṇ. In gilt boards with red ornaments. The edges of the leaves are gilt, and the volume is written, or rather painted, with the greatest care in old square characters on lacquered palm-leaves. There are also ornaments in the margin of the leaves.

The MS. contains BHIKKHUPĀTIMOKKHA and BHIKKHUNĪPĀTIMOKKHA. *Begins*: Sammajjānī padīpo ca | udakam āsanena ca | uposathassa etāni, etc. *Ends*: Sammoda-mānāhi avivadamānāhi sikkhitabban ti | vitthāruddeso | Bhikkhunīpātimoraṇ pāṭh. (Cfr. the edition by Mināyeff, Petersburg, 1869; and that by Dickson in the Journal of the R. A. S., October, 1875.)

20. (685) 48 leaves numbered ka—kho and khan—ghāh. Another MS. of the same description as No. 19 and containing the same book.

21. 48 leaves numbered ka—ghāh. A third copy of the same book as the two preceding ones, and of the same

description. Enclosed in two heavy wooden boards with red ornaments on gold ground.

**22.** (2) 84 leaves numbered ka—khi, khī—gai, and go—chāh; in the margin: Bhikkhupātimorū pāṭh.

1 *Part* contains BHIKKHUPĀTIMOKKHA. *Begins*: Sammajjanī padīpo ca | udakaṃ āsanena ca | uposathassa etāni | pubbakaraṇaṃ ti vuccati | chandapāsuddhi utukkhānaṃ | bhikkhugaṇaṇā ca ovādo | uposathassa etāni | pubbakiccan ti vuccati || uposatho, yāvatikā ca bhikkhu kammappattā sabhāgā pattiyo ca na vijjanti | vajjaniyā ca puggalā tasmiṃ na honti | pattakallan ti vuccati || pubbakaraṇapubbakiccāni samādapetvā desitāpattikassa samaggassa bhikkhusaṅghassa anumatiyā Pātimokkhaṃ uddisitum ārādhanaṃ karoma || sunātu me bhante saṃgho | ajj'uposatho pannaraso | etc.

2 *Part* contains BHIKKHUNĪPĀTIMOKKHA. *Begins*: Sammajjanī padīpo ca | udakaṃ, etc. *Ends*: Evam etaṃ dhārayāmi || Adhikaraṇasamathā niṭṭhitā || Uddiṭṭhaṃ kho ayyāyo nidānaṃ, uddiṭṭhā aṭṭha pārājikā dhammā | uddiṭṭhā sattarasa saṅghādisesā dhammā | uddiṭṭhā tiṃsa nissaggiyā pācittiya dhammā | uddiṭṭhā chasaṭṭhi-satā pācittiya dhammā | uddiṭṭhā aṭṭha paṭidesaniyā dhammā | uddiṭṭhā sekhiyā dhammā | uddiṭṭhā satta adhikaraṇasamathā dhammā | ettakaṃ tassa Bhagavato suttāgataṃ suttapariyāpannaṃ anvaddhamāsaṃ uddesaṃ āgacchati | tattha sabbāh' eva samaggāhi sammodamānāhi avivadamānāhi sikkhitabban ti. Vitthāruddeso ||

3 *Part* contains a Burmese interpretation (nissaya) of the preceding two parts.

**23.** (5) 259 leaves numbered ka—phe, 10 lines.

1 *Part* in the margin: Bhikkhupātimorū pāṭh. Contains BHIKKHUPĀTIMOKKHA.

2 *Part* in the margin: Bhikkhunīpātimorū pāṭh. Contains BHIKKHUNĪPĀTIMOKKHA.

3 *Part* in the margin: Khuddasikkhā pāṭh. Contains KHUDDASIKKHĀ by Dhammasiri. *Begins*: Ādito upasampanna | sikkhitabbaṃ samātikaṃ | khuddasikkhaṃ pavakkhāmi vanditvā Ratanattayaṃ || Pārājita ca

cattāro | garukā navacīvarāṃ | rajanāni ca patto ca |  
thālakā ca pavāraṇā || *Ends* : Ettāvatāyaṃ niṭhānaṃ |  
Khuddasikkhā upāgatā | pañcamattehi gāthānaṃ | satehi  
parimānato ti || Khuddasikkhāṃ niṭhitaṃ ||

4 *Part*, in the margin: Mūlasikkhā pāṭh. Contains  
MŪLASIKKHĀ. *Begins* : Natvā nāthaṃ pavakkhāmi |  
Mūlasikkhāṃ samāsato | bhikkhunā navakenādo | mūla-  
bhāsāya sikkhītu || *Ends* : Atthataṃ bhante saṃghassa  
kaṭhinaṃ dhammiko kaṭhinatthāro anumodāmiti tikkhat-  
tun vatvā anumoditabbaṃ || Mūlasikkhā niṭhitā ||

Khuddasikkhā and Mūlasikkhā have been edited by Dr.  
E. Müller in the Journal of the P. T. S., 1883. Cfr.  
J. P. T. S. 1886, pp. 70 and 61.

5 *Part* contains a Burmese interpretation of the  
previous books, called in the margin Bhikkhupātimora,  
etc., nisya.

24. (74) 178 leaves numbered ka—gi and gi—ṇan.  
Contains KHUDDASIKKHĀ and MŪLASIKKHĀ, and a Burmese  
interpretation (nisya) of both.

25. (1056) 77 leaves numbered ṇa—ṭu, without boards.  
Contains DHŪTAṆGANIDDESA. *Begins* : Namo tassa sakala-  
lokavimohakassa mohassa dhaṃsakassa suvuttadham-  
massa || namo tassa anaghattanadakkhiṇeppayassa saṃ-  
ghassa || Idāni yehi appicchatā santuṭhi tādiguṇehi  
vuttappakārassa sīlassa vodānaṃ hoti | te guṇe, etc.  
The latter part of the MS. consists of a Burmese inter-  
pretation, called Dhūtaṇganiddesa nisya.

26. (56) 125 leaves numbered ka—ṭu, 10 lines ; in the  
margin : Kaṅkhāvitaraṇī Aṭhakathā pāṭh. Contains  
KAṆKHAVITARANĪ by Buddhaghosa (?) *Begins* : Bud-  
dhaṃ dhammaṃ ca saṃghaṃ ca | vipasannena cetasā,  
etc. *Ends* : Ayaṃ Kaṅkhāvitaraṇī nāma Pātimokkha-  
vaṇṇanā || Tāva paṭiṭhātu lokasmiṃ | lokanittaraṇesi-  
naṃ | etc. After which 26 lines in Burmese. Cfr. supra  
No. 7. See Journal of the P. T. S., 1886, p. 59.

27. (48) 132 leaves numbered ka—ṭāh, 10 lines ; in

the margin : Kaṅkhavitaranī Aṭhakathā paṭh. Contains **Kaṅkhāvitaranī**.

**28.** (42) 291 leaves numbered ka—mi, 9 lines; in the margin : Kaṅkhā ṭika hoṇ paṭh. Contains a ṭikā on Kaṅkhāvitaranī, called **VINAYATTHAMAÑJŪSĀ**, written by Buddhanaṅga. *Begins* : Buddhāṃ dhammaṃ ca saṅghaṃ ti | ādinā yā pakāsitā | bhaddanta-Buddhaghosena | mātikaṭhakathā subhā || etc. *Ends* : Iti Kaṅkhāvitaranīyā Pātimokkhavaṇṇanāya Vinayatthamañjūsāyaṃ Linatthapakāsāniyaṃ Bhikkhunipātimokkhavaṇṇanā niṭhitā || Yaṃ Pātimokkhassa vaṇṇanaṃ ārabhin ti sambandho | Mahāvihāravāsīnaṃ ti idaṃ purimamacchimaṇḍapaḍehi saddhiṃ sambandhitabbaṃ, etc. Then follow 28 lines in Burmese. In the Catalogue of Pāli, Sinhalese and Sanskrit MSS. in the Ceylon Government Oriental Library, p. 16, is mentioned a Vinayattha Mañjūsā, a treatise on Vinaya Discipline; cfr. Journal of the P. T. S., 1886, p. 61.

**29.** (55) 192 leaves numbered ka—tāh, 10 lines; in the margin : Pātimokkhapadattha-anuvaṇṇanā. *Begins* : Dayātidaya passantaṃ | āṇātiāṇa cakkindaṃ | Buddhāṃ natvā ca vakkhāmi | Pātimokkhe padatthaṃ va || etc. *Ends* : PĀTIMOKKHAPADATTHAANUVANNAṆĀ niṭhitā || After which 29 lines in Burmese.

**30.** (44) 290 leaves numbered ka—mā, 8 lines; on the outside of the first leaf : Vinayasaṅgaha paṭh. Contains **MAHĀVINAYASAṅGAHAPAKARAṆA** by Sāriputta. *Begins* : Vatthuttayaṃ namasitvā | saraṇaṃ sabbapāṇinaṃ | Vinaye pātavatthāya | yogāvacarabhikkhunaṃ || vippa-kiṇṇaṃ anekattha | pāḷimuttavinicchayaṃ | samāharitvā ekattha | dassayissāṃ' anākulaṃ | tatrayaṃ mātikā || divāseyyā parikkhāro bhesaccakaraṇaṃ pi ca | parittaṃ paṭisaṇḍhāro | viññattikulasaṅgaho || macchamaṇsaṃ anāmaṇsaṃ | adhiṭṭhānavikappaṇaṃ cīvarena vinā vāso | bhaṇḍassa paṭisaṃsaṃ, naṃ || kayavikkayasamāpatti | rūpiyāḍipatiggaho dānavisāsaḡāhehi | lābhassa pariṇāma-



naṃ || paṭhavibhūtagāmo ca | duvidhaṃ samāseyya  
 naṃ || vihāre saṃghike seyyaṃ | sandharitvāna pakka-  
 mo || kālīkāni pi cattāri kappiyā catubbūmiyo | khāda-  
 niyādiṭṭhiggaḥo | paṭikkhepapavāraṇā | papajjāniṣṣayo  
 simā | uposatham avāraṇaṃ | vassupanāyikāvattaraṃ  
 catupaccayabhājanaṃ | kathinaṃ garubhaṇḍāni | coda-  
 nādivinichchayo | garukāpattivuṭṭhānaṃ kammākammaṃ  
 pakinnakana ti || tattha divāseyyā ti divānibbajjanaṃ |  
 tatrāyaṃ vinichchayo | anujānāmi bhikkhave divāpatisalli-  
 yantena dvāraṃ saṃvaritvā paṭisallayitun ti vacanato  
 divā nippajjante dvāraṃ saṃvaritvā nibbajjitabbaṃ | etc.  
*Ends:* Iti Pālimuttakavinaya vinichchaya-  
 saṅgahe Pakinnakakathā samattā || Ajhesito  
 narindena | so'haṃ Parakkama bāhuna | saddham-  
 maṭhitikāmena | sāsanujjotakārinā | etc. Sobheyyaṃ  
 nijaśāsanā ti || Mahāvinaya saṅgaḥapakara-  
 ṇaṃ niṭṭhitaṃ || After which 4 lines in Burmese. The  
 Catalogue of Pāli, etc., MSS. in the Ceylon Government  
 Oriental Library, mentions a "Pālimuttaka Vinaya; on  
 Monastic Discipline," cfr. Journal of the P. T. S., 1882,  
 p. 51; and Alwis, in his Catalogue, p. 170, a Pāli Muttaka  
 Vinaya Vinichchaya. Westergaard describes the same  
 in his Catalogue, p. 48. Forchhammer has in his Report  
 a "Vinayamahāsaṅgaḥa." See further Subhūti's "Nāma-  
 mālā," Preface, p. 8, and the Journal of the P. T. S., 1886,  
 p. 61. But how are the two titles in our MS. made to  
 agree? Is perhaps Pālimuttakavinaya vinichchaya saṅgaḥa  
 only part of Mahāvinaya saṅgaḥapakaraṇa?

**31.** (40) 151 leaves numbered ka—ḍe, 9 lines; in the  
 margin: Vinaya vinichchaya pāṭh. Contains VINAYAVINIC-  
 CHAYA and UTTARAVINICHAYA by Buddhadatta.  
*Begins:* Vanditvā sīrasā seṭṭhaṃ | Buddham appaṭipug-  
 galaṃ | bhavābhavakaraṃ dhammaṃ | gaṇaṃ c'eva  
 niraṅgaṇaṃ || bhikkhūnaṃ bhikkhunīnaṃ ca hitatthāya  
 samāhito | pavakkhāmi samāseṇa | Vinayaṣṣa Vi-  
 nicchayaṃ || anākulam asaṃkiṇṇaṃ | madhurattha-  
 padakkamaṃ | paṭubhāvakaṃ etaṃ | paramaṃ vīna-  
 yakkame || apāraṃ oṭarantānaṃ | sāraṃ vinayaṣṣaḥaraṃ |

bhikkhūnañ bhikkhunīnañ ca | nāvābhūtañ manora-  
mañ || tasmā vinayanūpāyañ | Vinayassa Vinicchayañ |  
avikkhittena cittaena | vadato me nibodhatha || *Ends :*  
Buddhadatto ti garūhi gahitanāmadheyyena therena  
racito Uttaravinicchayo samatto ti | Then follow  
80 lines in Burmese.

According to Gandha-Vaṁsa, published by Mināyeff in  
the Journal of the P. T. S., 1886, p. 69, Vinayavinicchaya  
and Uttaravinicchaya must be two different works; cfr.  
No. 33.

**32.** (57) 257 leaves numbered ka—phu, 9 lines; in the  
margin: Vinaya Vinicchaya ṭikā pāṭh. Contains the  
first part of a ṭikā on Vinayavinicchaya, called LĪNATTHA-  
PAKĀSINĪ. *Begins :* Ādiccavaṁsāṁsāparapātubhūtañ | by-  
āmapabbhāmaṇḍaladevacāpañ | dhammambunijjhāpita-  
pāpaghammañ | vandāmañ Buddhasahambuvantañ ||  
*Ends :* Surāpānakakathāvaṇṇanā || Then follow 18 lines  
in Burmese. Cfr. Forchhammer's Report and Journal of  
the P. T. S., 1886, p. 62 and 72, and 1882, p. 52.

**33.** (62) 264 leaves numbered phī—lāh, a—ā, i—ī, u—ū,  
e—ai, o—au, am—āh, kya—kyāh, khyā—ghyāh, ŋya—  
ṭyi. Contains the second part of a ṭikā on Vinayavinic-  
chaya, called LĪNATTHAPAKĀSINĪ. *Begins :* Yena kenaci  
aṅgenā ti aṅguliādinā yena kenaci sarīravayavena, etc.  
*Ends :* Iti Vinayavinicchaya vaṇṇanāya Uttaravinicchaya-  
vaṇṇanāya ca Linatthapakāsinī samattā || Cakrā,  
etc. 29 lines in Burmese.

**34.** (92) 1 Part, 24 leaves numbered ka—khāh, 9 lines;  
on the outside: Vinayavinicchaya Saṅkhepa. *Begins :*  
Tasmim̐ pana sikkhāpade sikkhāpadavibhaṅge ca sakale  
Vinayavinicchaye kosallaṁ patthayante ca, etc. *Ends :*  
VINAYAVINICCHAYASAṅKHEPAGANTHO (MS. -kaṅkhepa-  
ganto) niṭhito || Saṁsārasotañ chinditvā viddhamsetvā  
tayo bhavē, etc. Vinayavinicchaya || 4 lines in Burmese.

2 Part, 117 leaves, ka—ñō, is a Burmese interpretation  
of the above book.

**35.** (53) 311 leaves numbered ka—yañ, 8 lines; in the  
margin: VAJIRABUDDHI ṬIKĀ. *Begins :* Paññāvisuddhāya

dayāya sabbe | vimocitā yena vineyasattā | tañ cakkhu-  
bhūtañ sirasā namitvā | lokassa lokantagatassa dham-  
mañ || sañghassa ca silādiguṇehi yuttā | mādāya sabbesu  
padesu sārañ | sañkhepakāmena mamāsayena | sañco-  
dito bhikkhūhitañ ca disvā || Samantapāsādikasaññitāya |  
Sambuddhaghosācariyoditāya | samāsato linapade likkhis-  
sañ | samāsato linapade likkhitāñ || etc. *Ends*: VAJĪ-  
RABUDDHI TĪKĀ || Cfr. Journal of the P. T. S., 1882, p. 52,  
and 1886, p. 70.

### SUTTA.

**36.** (370) 340 leaves numbered ka—vi, 10 lines; in the  
margin: Sut Silakkhañ pālito, Sut Mahāvā pālito and  
Sut Pātheyya pālito. Contains DĪGHANIKĀYA. *Begins*:  
Evañ me sutāñ | ekañ samayañ Bhagavā antarā ca  
Rājagehañ antarā ca Nālanda addhānamaggapaṭipanno  
hoti etc. *Ends*: Dighanikāro niṭhito || Nibbānapaccayo  
hotu | etc. Part I. of it edited by Rhys Davids and  
Carpenter, see P. T. S., 1889.

**37.** Another copy of Part I. of the same book, contain-  
ing Silakkhandhavagga.

**38.** Another copy of the same book.

**39.** (77) 168 leaves numbered ka—ḍhāh, 9 lines; in the  
margin: Sut Mahāvā pālito. Contains 2. Mahāvagga  
Dīghanikāyassa. *Begins*: Evañ me sutāñ ekañ sama-  
yañ Bhagavā Sāvatthiyañ viharati Jetavane Anāthapiṇḍi-  
kassa ārāme Karerikuṭikāyañ | etc. *Ends*: Pāyāsissuttañ  
dasamañ || Mahāpadānanidānañ | nibbānañ ca sudassa-  
nañ | janavasibhagovindañ | samayañ sakkapañhakañ  
mahāsatipañhānañ ca pāyāsidasamañ bhava || Cakrā etc.  
26 lines in Burmese.

**40.** (78) 153 leaves numbered ka—ḍo, 9 lines; in the  
margin: Sut Pātheyya pālito pāṭh. Contains 3. Pāthi-  
kavagga Dīghanikāyassa. *Begins*: Evañ me sutāñ |  
ekañ samayañ Bhagavā Mallesu viharati | Anupiyañ  
nāma Mallānañ nigamo | etc. *Ends*: Pāthikavaggo ti  
vuccati || Cakrā etc. 3 lines in Burmese.

**41.** (80) 178 leaves numbered ka—nañ, 9 lines; in the margin: Sut Mahāvā pālito pāṭh. Contains 2. Mahāvagga Dīghanikāyassa. *Begins*: Evañ me sutañ ekañ samayañ Bhagavā Sāvattthiyañ viharati Jetavane Anāthapiṇḍikassa ārāme Karerīkuṭikāyañ | etc. *Ends*: ... Pāyāsidasamañ bhava || Lañkāḍīpa etc. 30 lines in Burmese.

**42.** (81) 130 leaves numbered ka—ṭaṇ, 10 lines; in the margin: Sut Pāṭeyya pālito. Contains 3. Pāthikavagga Dīghanikāyassa. *Begins*: Evañ me sutañ | ekañ samayañ Bhagavā Mallesu viharati | etc. *Ends*: Tatruddānañ || Pāthiko ca udumbarañ | etc. Pāthikavaggo ti vuccati || Lañkāḍīpa etc. 29 lines in Burmese.

**43.** (98) 225 leaves numbered ka—dho, 10 lines; in the margin: Sut Pāṭeyya pālito, Sut Pātheyya Aṭhakathā and Sut Pātheyya pāṭikā. Contains 3. Pātheyyavagga Dīghanikāyassa, accompanied by Aṭṭhakathā and Tīkā. 1 *Part begins*: Evañ me sutañ ekañ samayañ Bhagavā Mallesu viharati etc. 2 *Part* Sut Pātheyya Aṭhakathā *ends*: niṭhito ca Pāṭiyavaggaṃsa vaṇṇanā ti || etc. 3 *Part* Sut Pātheyya pāṭikā *begins*: Apuppe pādavaṇṇanā ti atthasañvaṇṇanā etc. Badly written.

**44.** (109) 287 leaves numbered ka—bha, 9 lines; in the margin: Mūlapaṇṇāsa pālito pāṭh. Contains 1. Mūlapaṇṇāsaka Majjhimanikāyassa. *Begins*: Evañ me sutañ ekañ samayañ Bhagavā Ukkathāyañ viharati etc. *Ends*: Mūlapaṇṇāsakañ samattañ || Cakrā etc. 28 lines in Burmese.

**45.** (111) 276 leaves numbered ka—bha, 9 lines; in the margin: Majjhimapaṇṇāsa pālito. Contains 2. Majjhimapaṇṇāsaka Majjhimanikāyassa. *Ends*: Majjhimapaṇṇāsako || Cakrā etc. 28 lines in Burmese.

The Mūlap. and the Majjhimap. have been edited by V. Trenckner in his "Majjhima-Nikāya," vol. i., published for the P. T. S. in 1888.

**46.** (115) 230 leaves numbered ka—nā, 9 lines; in the margin: Uparipaṇṇāsa pālito pāṭh. Contains 3. Uparipaṇṇāsaka Majjhimanikāyassa. *Ends*: Uparipaṇṇāsakañ samattañ || Lañkāḍīpa etc. 30 lines in Burmese.

47. (110) 264 leaves numbered ka—phāh, 9 lines; in the margin: Mūlapaṇṇāsa pālito pāṭh. Contains 1. Mūlapaṇṇāsaka Majjhimanikāyassa. Ends: Mūlapaṇṇāsakaṃ samattam || Laṅkāḍḍipa etc. 27 lines in Burmese.

48. (116) 225 leaves numbered ka—dho, 9 lines; in the margin: Uparipaṇṇāsa pālito pāṭh. Contains 3. Uparipaṇṇāsaka Majjhimanikāyassa. Ends: Uparipaṇṇāsakaṃ samattam | Cakrā etc. 24 lines in Burmese.

49. (100) 244 leaves numbered ka—pī, 9 lines; in the margin: Sagāthavagga Saṃyut pālito pāṭh, Nidānavagga Saṃyut pālito. Contains 1. Sagāthavagga and 2. Nidānavagga SĀMYUTTANIKĀYASSA. Begins: Evaṃ me sutaṃ ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ vīharati Jetavane Anāthapiṇḍikassa ārāme | atha kho aññatarā devatā etc. Ends: Nidānavaggaṃ saṃyuttam samattam || Cakrarāj etc. 25 lines in Burmese.

50. (103) 334 leaves numbered ka—lau, 9 lines; in the margin: Khandhavagga Saṃyut pālito pāṭh, Saḷāyatana-vagga Saṃyut pālito pāṭh. Contains 3. Khandhavagga and 4. Saḷāyatana-vagga Saṃyuttanikāyassa.

Sagātha-, Nidāna-, Khandha-, and Saḷāyatana-vagga have been edited by L. Feer in his "Saṃyutta-Nikāya," Part 1-4, published for the P. T. S. in 1884, 1888, 1890, and 1894.

51. (106) 236 leaves numbered ka—nai, 9 lines; in the margin: Mahāvagga Saṃyut pālito pāṭh. Contains 5. Mahāvagga Saṃyuttanikāyassa. Ends: Mahāvagga-saṃyuttam niṭṭham || Laṅkāḍḍipa etc. 28 lines in Burmese.

52. (101) 209 leaves numbered ka—du, 9 lines. Contains 1. Sagāthavagga and 2. Nidānavagga Saṃyuttanikāyassa.

53. (104) 302 leaves numbered ka—yā, 9 lines. Contains 3. Khandhavagga and 4. Saḷāyatana-vagga Saṃyuttanikāyassa.

**54.** (107) 237 leaves numbered ka—no, 9 lines. Contains 5. Mahāvagga Saṃyuttanikāyassa.

**55.** (661) Dhammacakkapavattanasutta in many different transcripts accompanied by Burmese interpretations. The MS. *begins* thus: Bhikkhūnaṃ pañcavaggīnaṃ | Isipatananāmahe | Migadāye dhamma-varaṇaṃ | yaṃ taṃ nibbānapāpakaraṃ || Sahampatināma-kena | Mahābrahmena rācīto | catusacca pakāsanto | lokanātho adesayi | nandītaṃ sabbadevehi | sabbasam-pattisādhakaṃ | sabbalokahitattathāya | Dhammacakka-cakkaṃ bhaṇāmahe || Evaṃ me sutaṃ ekaṃ samayaṃ Bhagavā Bārāṇasīyaṃ viharati Isipatane Migadāye | etc. Cfr. Frankfurter, "Handbook of Pāli," p. 109.

**56.** (120) 174 leaves numbered ka—nū, 9 lines; in the margin: Ekaṅguttara pālito pāṭh, Dukaṅguttara p. p., Tikaṅguttara p. p. Contains Eka-, Duka-, and Tika-nipāta Aṅguttaranikāyassa. *Ends*: Tikanipātaṃ niṭṭhitaṃ || Cakrā. . . 26 lines in Burmese.

**57.** (122) 153 leaves, numbered ka—ḍo, 9 lines; in the margin: Catukaṅguttara p. p. Contains Catukka-nipāta Aṅguttaranikāyassa.

Eka-, Duka-, Tika-, and Catukka-nipāta have been published by R. Morris for the P. T. S. in his "Aṅguttara-Nikāya," Part I.-II., 1885-88.

**58.** (124) 144 leaves numbered ka—ṭhāh, 9 lines; in the margin: Pañcaṅguttara p. p. Contains Pañcaka-nipāta Aṅguttaranikāyassa. *Ends*: Pañcako nipāto niṭṭhito ||

**59.** (126) 242 leaves numbered ka—pā, 9 lines; in the margin: Chakka Aṅguttara p. p., Sattaka A. p. p., Aṭṭhaka A. p. p. Contains Chakka-, Sattaka-, and Aṭṭhaka-nipāta Aṅguttaranikāyassa. *Ends*: Aṭṭhakanipātaṃ niṭṭhitaṃ || Cakrā . . . 19 lines in Burmese, after which an addition of 13 lines in Pāli.

**60.** (127) 251 leaves numbered ka—paṃ, 9 lines; in the margin: Navaṅguttara p. p., Dasaṅguttara p. p. Ekāda-saṅguttara p. p. Contains Nava-, Dasa-, and Ekā-



dasā-nipāta Aṅguttaranikāyassa. *Ends*: Ekādasanipāto niṭhito || after which 30 lines in Burmese.

A complete edition of the Aṅguttaranikāya has been printed in Ceylon, Colombo, 1893; see Bendall in *Journal of the R. A. S.*, 1894, p. 556.

**61.** (121) 177 leaves numbered ka—ṇo, 9 lines; in the margin: Ekanipāt Aṅguttara p. p., Duka-, Tika-. Contains Eka-, Duka-, and Tika-nipāta Aṅguttaranikāyassa. *Ends*: Tikanipātaṃ niṭhitaṃ || Cakrā. . . 23 lines in Burmese.

**62.** (123) 162 leaves numbered ka—dhū, 9 lines; in the margin: Catukāṅguttara p. p. Contains Catukka-nipāta Aṅguttaranikāyassa. *Ends*: Aṅguttaranikāye Catukkanipāto samatto ||

**63.** (125) 147 leaves numbered ka—ḍi, 9 lines. Contains Pañcaka-nipāta Aṅguttaranikāyassa.

**64.** (130) 263 leaves numbered ka—phau, 9 lines. Contains Chakka-, Sattaka-, and Aṭṭhaka-nipāta Aṅguttaranikāyassa. *Ends*: Aṭṭhanipātaṃ niṭhitaṃ.

**65.** (168) 239 leaves numbered ka—nau, 9 lines. Contains Nava-, Dasa-, and Ekādasā-nipāta Aṅguttaranikāyassa. *Ends*: Ekādasanipāto niṭhito || Lankā-dīpa. . . 32 lines in Burmese.

**66.** (668) 10 leaves numbered ka—kau, 10 lines; in the margin: Abhiṇṇa Sutta pāṭh. Contains Abhiṇṇasutta belonging to Pañcakanipāta Aṅguttaranikāyassa, together with Burmese interpretation. *Begins*: Pañc' imāni bhikkhave ṭhānāni abhiṇṇaṃ paccavekkhitabbāni itthiyā vā purisena vā gahaṭhena vā pabbajitena vā, etc. After it three more transcripts of the same sutta.

#### KHUDDAKANIKĀYA.

**67.** (159) 188 leaves numbered ka—thai, 9 lines. Contains Khuddakapāṭhappakaraṇa, Dhammapada, Udāna, Itivuttaka, and Suttanipāta. *Ends*: Suttanipātaṃ samattaṃ || After which 27 lines in Burmese.

Khuddaka was published by R. C. Childers in the *Journal of the R. A. S.*, 1869; Dhammapada by V. Faus-

böll, 1855; and in Rangoon Sakkarāj, 1242; and in Ceylon, 1889; Udāna by P. Steinthal, 1885, for the P. T. S.; Itivuttaka by E. Windisch, 1890, for the P. T. S.; and Suttanipāta by V. Fausböll, 1884, for the P. T. S.; and in Ceylon in Singhalese characters Buddhassa parinibbānato 2434.

**68.** (147) 195 leaves numbered ka—thi, 9 lines. Contains the same books as the previous MS. Khuddakapāṭha comprises ka—ku, Dhammapada kū—gā, Udāna gi—jai, Itivuttaka jo—ṭam, Suttanipāta ṭāh—thi.

Prof. E. Windisch to whom the MS. was lent at the time I was in London, has kindly given me the above information.

**69.** (169) 199 leaves numbered ka—the, 9 lines. Contains Vimānavatthu, Petavatthu, Theragāthā, Therīgāthā, Buddhavaṃsa and Cariyāpiṭaka. Ends: Cariyāpiṭakam niṭhitam. After which 18 lines in Burmese.

Vimānavatthu was published by Gooneratne in 1886 for the P. T. S., Petavatthu by Mināyeff in 1889, Theragāthā by Oldenberg in 1883, Therīgāthā by Pischel in 1883, Buddhavaṃsa and Cariyāpiṭaka by R. Morris in 1882, all of them likewise for the P. T. S.

**70.** 201 leaves numbered ka—tho, 9 lines. Contains the same books as the previous MS. Ends: Cariyāpiṭakam niṭhitam || Laṅkāḍīpa. . . 30 lines in Burmese.

**71.** (143) 259 leaves numbered ka—phe, 9 lines; in the margin: Pāṭhajāt pālito. Contains the *Verses of the Jātaka-book*. Begins: Apanṇakam thānam eke, dutiyaṃ āhu takkikā | etad aññāya medhāvī | tam gaṇheyya apanṇakam || Apanṇakajātakam || Akilāsuno vaṇṇapathe khaṇantā | udaṅgaṇe tattha papam avindum | evam munī vīriyabalūpapanno | akilāsu vinde hadayassa santim || Vaṇṇapathajātakam || Ends: Tato Vessantaro rājā | dānam datvāna khattiyo | kāyassa bhedā sappañño | saggam so upapajjathā 'ti. Pāṭhajāt pālito pāṭh ||

daśa-nipāta Aṅguttaranikāyassa. *Ends*: Ekādaśanipāto niṭṭhito || after which 30 lines in Burmese.

A complete edition of the Aṅguttaranikāya has been printed in Ceylon, Colombo, 1893; see Bendall in *Journal of the R. A. S.*, 1894, p. 556.

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**65.** (168) 239 leaves numbered ka—naṃ, 9 lines. Contains Nava-, Daśa-, and Ekādaśa-nipāta Aṅguttaranikāyassa. *Ends*: Ekādaśanipāto niṭṭhito || Lankādīpa. . . 32 lines in Burmese.

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#### KHUDDAKANIKĀYA.

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Khuddaka- was published by R. C. Childers in the *Journal of the R. A. S.*, 1869; Dhammapada by V. Faus-

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Prof. E. Windisch to whom the MS. was lent at the time I was in London, has kindly given me the above information.

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**70.** 201 leaves numbered ka—tho, 9 lines. Contains the same books as the previous MS. *Ends*: *Cariyāpiṭakam* niṭṭhitam || *Laṅkāḍīpa*. . . 30 lines in Burmese.

**71.** (143) 259 leaves numbered ka—phe, 9 lines; in the margin: *Pāṭhajāt pālito*. Contains the *Verses of the Jātaka-book*. *Begins*: *Apaṇṇakam* ṭhānam eke, *dutiyaṃ āhu takkikā* | *etaḍ aṇṇāya medhāvī* | *taṃ gaṇheyya apaṇṇakam* || *Apaṇṇakajātakam* || *Akilāsuno vaṇṇapathe khaṇantā* | *udaṅgaṇe tattha papaṃ avindum* | *evaṃ munī viriyabalūpapanno* | *akilāsu vinde hadayassa santim* || *Vaṇṇapathajātakam* || *Ends*: *Tato Vessantaro rājā* | *dānaṃ datvāna khattiyo* | *kāyassa bhedā sappaṇṇo* | *saggaṃ so upapajjathā* 'ti. *Pāṭhajāt pālito pāṭh* ||

The Jātaka together with its commentary was published by V. Fausbøll in 6 volumes from 1875 to 1896, and Jātakatthakathā | Part 1—2 at Colombo 1892-93.

**72.** (144) 266 leaves numbered ka—bā, 9 lines; in the margin: Pāṭhajāt pālito pāṭh. Contains the *Verses of the Jātaka-book*. *Ends*: . . . saggañ so upapajjathā 'ti || Cakrā . . . 27 lines in Burmese.

**73.** (136) 237 leaves numbered ka—no, 9 lines; in the margin: Mahāniddesa pālito. Contains Mahāniddesa I. (Commentary on Suttanipāta from Kāmasutta to Sāriputtasutta: Aṭṭhakavagga, see Suttanipāta pp. 146-176). *Begins*: Kāmañ kāmayamānassa | tassa ce tañ samijjhati | addhā pītimano hoti | laddhā macco yad icchati || Kāmañ kāmayamānassā 'ti | kāmā ti udānato dve kāmā | vatthukāmā ca kilesakāmā ca | etc. *Ends*: Tenāha Bhagavā || Etesu dhammesu vineyya chandari | bhikkhu satimā suvimuttacitto | kālena so sammā dhammañ parivimaṃsamāno | ekodibhūto vihane tamañ so ti Bhagavā ti || Sāriputtasuttaniddeso soḷasamo samatto || after which 26 lines in Burmese.

**74.** (137) 170 leaves numbered ka—ṇā, 9 lines; in the margin: Mahāniddesa pālito pāṭh. Contains Mahāniddesa II. (Commentary on Suttanipāta from Vatthugāthā to the end. *Begins*: Kosalānañ purā rammā, etc. *Ends*: Catuttho vago || Niṭhito ca sabbaso Khaggavisāṇasuttaniddeso || Ajito Tissametteyyo | Puṇṇako atha Mettagū | Dhotako Upasañvo ca | Nando ca atha Hemako | Todeyya—Kappa dubhaya | Catukaṇṇi ca paṇḍito | Bhadrāvudho Udayo ca | Posūlo cāpi brāhmaṇo | Mogharājāpi medhāvī | Siṅgiyo ca mahā isi | soḷasannañ pan' etesañ | brāhmaṇānañ | va sāsañ | Pārāyaṇā niddesā | tattakā va bhavanti vā || Khaggavisāṇasuttānañ | niddesāpi tath' eva ca | niddesā duvidhā ñeyyā | paripunnā sulikkhitā ti || Niṭhitā Mahāniddesa-desanā || Laṅkadīpa. . . 30 lines in Burmese.

**75.** (146) 264 leaves numbered ka—phāh, 9 lines; in the margin: Paṭisambhidā mag pālito pāṭh. Contains Paṭisambhidāpakaraṇa. *Begins*: Sotāvadhāne

paññāsutamaye ñāṇaṃ | sutvāna saṃvare paññāsīlamaye ñāṇaṃ | saṃvaretvā samādahane paññāsamādhībhāvanā-maye ñāṇaṃ | etc. *Ends*: Paṭisambhidāpakaraṇaṃ samattaṃ || Cakrā. . . 27 lines in Burmese.

**76.** (433) 264 leaves numbered ka—phāh, 9 lines; in the margin: Paṭisambhidā mag pālito. Contains Paṭisambhidāpakaraṇa. *Ends*: Paṭisambhidāpakaraṇaṃ samattaṃ || Cakrā. . . 23 lines in Burmese.

**77.** (141) 277 leaves numbered ka—bha, 9 lines.

1 *Part* in the margin: Apadāna pālito pāṭh. Contains Buddhāpadāna, Paccekāpadāna, and Therāpadāna. *Begins*: Atha Buddhāpadānāni | supāṭha suddhamānasā | tiṃsapāramisampupphā | dhammarājā asaṃkhiyā || Tathāgataṃ Jetavane vasantaṃ | apucchi Vedehamunī Nathaṅgo | sabbaññu-Buddhā kira nāma honti | bhavanti te hetubhi kehi vīra || Tadāha sabbaññu varo mahesī | Ānanda bhaddaṃ madhurassarena | ye pubbabuddhesu katādhikārā | aladdhamokkhā jīnasāsanesu || etc. *Ends*: Ettavatā Buddhāpadānaṃ ca Paccekabuddhāpadānaṃ ca Therāpadānaṃ ca samattaṃ ||

2 *Part* in the margin: Therāpadāna pālito pāṭh. Contains Therikāpadāna. *Begins*: Atha Therikāpadānāni supāṭha | Bhagavati Koṇāgamane | saṃghārāmaṃhi navanivesanaṃhi | sakkiyo tīṇi janiyo | viharadānaṃ adāsīmha || etc. *Ends*: Therikāpadānaṃ samattaṃ || Cakrā. . . 27 lines in Burmese.

**78.** (142) 221 leaves numbered ka—phaṃ, 9 lines. Contains another copy of the previous MS.

**79.** SUMAṄGALAVILĀSINĪ. Was lent to Prof. Rhys Davids while I was in London, 1888.

**80.** (96) 255 leaves numbered ka—phi, 9 lines; in the margin: Sut Mahāvā Aṭhakathā pāṭh. Contains part of SUMAṄGALAVILĀSINĪ by Buddhaghosa. *Begins*: Evaṃ me sutāṃ | pa | Karerikuṭikāyaṃ ti Mahāpadāna-suttaṃ | tatrayaṃ apubbapadaṇṇanā || etc. *Ends*: Sumaṅgalavilāsimyā Dīghanikāyathkathāya Pāyāsirā-



jaññasuttavaṇṇanā niṭhitā. Niṭhitā Mahāvaggasuttavaṇṇanā ti || Cakrā. . . 28 lines in Burmese.

The beginning of S. was edited for the P. T. S. in 1886 by Rhys Davids and Carpenter in their Sumaṅgala-Vilāsini, Part I.

**81.** (99) 1 Part 299 leaves numbered ka—maṇ; in the margin: Sut Mahāvā pālito. Contains the same part of SUMAṅGALAVILĀSINĪ as the former number. *Ends*: Niṭhitā ca Mahāvaggasuttavaṇṇanā ti, after which 12 lines in Burmese.

2 Part 133 leaves numbered ka—ṭha; in the margin: Sut Mahāvā ṭikā. Contains a ṭikā on the 1 Part. *Begins*: Yathā jātaṁ Karerirukkhaṇaṁ ghanapattasākhāvitapehi maṇḍapasaṅkhepehi, etc. *Ends* (abruptly) on leaf: ṭha: . . . pacchimāya nānā cittaḥkhanikaparihāro | maggacittakkhaṇe tihi lokiyamaggacittakkhaṇe ti adhippāyo | puppabhāvamaggo ti idhādippeto | lokiya bhāvanāya ca kāyo pahinaṁ na. After this two leaves in Burmese, not belonging to this MS.

**82.** (280) 456 leaves numbered ka—lāh, a—āh, and kya—cya; in the margin: Silakkhaṇa ṭikā sac pāṭh. Contains SĀDHUVILĀSINĪ, a ṭikā on Silakkhandhavaggasaṁvaṇṇanā. *Begins*: Yo desetvāna saddhammaṁ | gambhīraṁ duddasaṁ varaṁ | dīghadassī cīrakālaṁ | paṭiṭhāpesi sāsanaṁ || vineyyajjhāsaye chekaṁ | mahāmatim mahādayaṁ | natvāna taṁ sasaddhamma | gaṇaṁ gāravabhājanaṁ || etc. *Ends*: Dīghanikāyaṭhakathāya Silakkhandhavaggasaṁvaṇṇanāya Sādhuvilāsini nāma navaṭikā samattā || Sakkarāj. . . 6 lines in Burmese.

**83.** (119) 297 leaves numbered ka—mo, 9 lines; in the margin: Mūlapaṇṇāsa ṭikā pāṭh. Contains part of the ṭikā on Papañcasūdanī, called LĪNATTHAPAKĀSANĀ by Sāriputta. *Begins*: Saṁvaṇṇanārambhe ratanattayavandanā saṁvaṇṇetabbassa dhammassa pabhavanissayavisuddhipaṭivedanattarāṁ | taṁ pana dhammasaṁvaṇṇanā suvīññāsaṁ bahumānuppādanattarāṁ | etc. *Ends*: Cūlasīhanādasuttavaṇṇanāya Līnatthapakāsana || Cakrā. . .

18 lines in Burmese. Cfr. Westergaard's "Codices Orient.," p. 25.

**84.** (112) 131 leaves numbered ka—ṭam, 9 lines; in the margin: Majjhima Paṇṇāsa ṭikā pāṭh. Contains part of the ṭikā on Papañcasūdanī, called LĪNATTHAPAKĀSĀNĀ. *Begins*: Ārāmapokkharanīdīsū ti ārāmapokkharanīuyyānaceṭṭiyathānādīsū | ussannā ti bahulā | etc. *Ends*: Saṅgārasvuttam || Pañcamavaggo niṭhito ca Papañcasūdanīyā Majjhimaṭhakathāyā Majjhimapaṇṇāsavaṇṇanāyā Līnatthapakāsānā niṭhitā || Cakrā. . . 29 lines in Burmese. Cfr. Westergaard's Catalogue, p. 24.

**85.** (697) 62 leaves in painted square Burmese characters on gold ground, in disorder, several seem to be missing, 8 lines; in the margin: Ekaṅguttara Aṭhakathā, Tikaṅguttara A., Catukanguttara A. Contains part of MANORATHAPŪRAṆĪ Aṅguttaranikāyaṭṭhakathā by Buddhaghosa; viz., Eka-, Tika-, and Catukka-nipāta. Duka-nipāta seems to be missing.

**86.** (164) 85 leaves numbered ḍhī—pi, 9 lines; in the margin: Catuka Aṅguttara Aṭhakathā pāṭh. Contains Catukkanipāta of MANORATHAPŪRAṆĪ. *Begins*: Catukkanipātassa pathame | ananubodhā ti abujjhanena ajānana | appaṭivedhā | ti, etc. *Ends*: Manorathapūraṇīyā Aṅguttaranikāyaṭṭhakathāyā Catukkanipātavaṇṇanā niṭhitā | Cakrā. . . 24 lines in Burmese.

A complete edition of Manorathapūraṇī appeared at Colombo in Ceylon, 1894, see Bendall in Journal of the R. A. S., 1894, p. 556.

**87.** (696) MS. consisting of 84 disarranged lacquered leaves with red ornaments on gold ground, characters painted in black in the old square form approaching to the Kammavāca-shape, inclosed in red-painted wooden covers, 8 lines in the page. Contains UDĀNASSA ATTHASAMVAṆṆANĀ by Dhammapāla. *Begins*: Mahākāruṇikam nātham | ñeyyasāgarapārāgum | vande nipunagam-bhīra | vicitrānāyadesanam | vijjācarāṇasampannā | yena niyyanti lokato | vande tam uttamam dhammam | sammā sambuddhapūjitam | sīlādiguṇasampanno | ṭhito magga-

phalesu yo | vande ariyasamghan tam | puññakkhettañ  
 anuttarañ || vandanājanitañ puññañ | iti yañ ratan-  
 attaye | hatantarāyo sabbattha | hutvāhan tassa tejasā ||  
 tena tena nidānena | desitāni hitesinā | yāni suddhāva-  
 dānena udānāni mahesinā || tāni sabbāni ekajjhañ | āro-  
 pentehi saṅgahañ | Udānañ nāma saṅgitañ | dham-  
 masaṅgāhakehi yañ || Jinassa dhammasamvega |  
 pāmojjaparidīpanañ | somanassa samutthāna | gāthāhi  
 paṭimaṇḍitañ | tassa gambhīraññānehi | ogāhetabba-  
 bhāvato | kiñcāpi dukkarā kāturi | atthasamvañṇanā  
 mayā || sahasamvañṇanañ yasmā | dharate Satthu  
 sāsanāñ | pubbācariyasihānāñ | tiṭṭhat' eva vinic-  
 chayo || tasmā tam avalambitvā | ogāhetvāna pañca pi  
 nikāye upanissāya porāṇaṭṭhakathānayañ | suvisuddhañ  
 asaṅkappañ | nipuṇaṭṭhavinicchayañ | Mahāvihāravā-  
 sinañ | samayañ | avilomayañ || punappunāgatañ  
 atthañ | vajjayitvāna sādhukañ | yathābalañ karis-  
 sāmi | Udānass' Atthavañṇanañ || iti ākaṅkhamānassa |  
 saddhamassa ciraṭṭhitiñ | vibhajantassa tass' atthañ |  
 sādhuñ gaṇhantu sādhuvo ti || Tattha udānañ ti, etc.  
 Cfr. Westergaard's Catalogue, p. 35; Journal of the P.  
 T. S., 1882, p. 76, 1886, p. 69.

**88.** Another copy of the *same book* and of the  
 same description; 89 leaves in confusion.

**89.** (171) 337 leaves numbered ka—lau, 9 lines. Con-  
 tains the last part of JĀTAKA-ATTHAVAÑṆANĀ (by  
 Buddhaghosa?), viz., Temiya | Mahājanaka-  
 Suvannasāma-, Nemi-, Mahosadha-, Bhūridatta-,  
 Khaṇḍahāla-, Nārada-, Vidhura-, and Vessantara-  
 Jātaka i.e. Mahānipāta. Cfr. V. Fausbøll's edition  
 of the Jātaka-Atthavañṇanā. Journal of the P. T. S.,  
 1886, p. 68.

**90.** (173) 236 leaves numbered ka—nai, 12 lines; in  
 the margin: Ekanipāt Jāt ṭikā sac and Dukaniṇāt  
 Jāt ṭikā sac. Contains ASAMMOHAVILĀSINĪ, a ṭikā  
 on Jātaka-Atṭhakathā (Ekanipāta and  
 Dukaniṇāta). *Begins:* Yo yena yañ varañ neti |  
 Jino sutena uttamañ | tam tam tam abhivanditvā |

sīrasā ādaraṃ ahaṃ || tāramajjhe va puṇṇindu |  
 sotumajjho pa sobhaṇo | nayaṃ adāsi ācero | taṃ ca  
 vandiya sīrasā || bahūhi c'eva bhikkhūhi | upāsakehi  
 yācīto | vaṇṇayissāmi guḥhatthaṃ | Jātakathakathāya  
 ve || etc. *Ends* : Iti Asammohavilāsiniyā nāma Jāta-  
 kthakathāya samvannaṇāya Dukanipātavaṇṇanā | Duka-  
 nipātaṃ niṭhitaṃ || Iminā me puññakammena | etc.  
 19 lines, after which 3 lines in Burmese.

**91.** (162) 194 leaves numbered ka—thā, 9 lines; in the margin : Apadān Aṭhakathā pāṭh. Contains APADĀNA-ATTHAKATHĀ by Buddhaghosa. *Begins* : Vanditvā sīrasā seṭhaṃ | Buddhāṃ appatipuggalaṃ etc., karissāṃ' atthavaṇṇanaṃ ti ca paṭiññātattā sā paṇāyaṃ Apadānass' Atthavaṇṇanā, etc. Cfr. Journal of the P. T. S., 1886, p. 69.

**92.** (160) 97 leaves numbered ka—jha; 9 lines; in the margin : Suttasaṅgaha pālito pāṭh. Contains SUTTASAṅGAHAPAKARAṆA. *Begins* : Nissayam ucca kena bhikkhave bhikkhunā pakkhadvasesu dhammasavanatthāya suddantato cattāro bhāṇavārā sampattānaṃ parikathanatthāya, etc. *Ends* : Suttasaṅgahapakaraṇaṃ samattaṃ. 27 lines in Burmese. Cfr. Journal of the P. T. S., 1882, p. 80.

#### ABHIDHAMMA.

**93.** (364) 162 leaves numbered ka—ḍhū, 9 lines; in the margin : Dhammasaṅgaṇī pālito pāṭh. Contains DHAMMASAṅGAṆĪPAKARAṆA. *Begins* : Kusalā dhammā | akusalā dhammā | abyākatā dhammā, etc. *Ends* : Atthuddhāro niṭhito || Dhammasaṅgaṇīpakaraṇaṃ niṭhitaṃ ||

Dhammasaṅgaṇī has been published by E. Müller for the P. T. S., 1885. Cfr. Westergaard's Catalogue, p. 43.

**94.** (352) 114 leaves numbered ka—ñū, 9 lines; in the margin : Dhammasaṅgaṇī mātikā p. p. and Mātika akom.

1 *Part* contains DHAMMASAṄGAṆĪMĀTIKĀ. *Begins*: Kusalā dhammā | akusalā dhammā | etc. *Ends*: Suttantikamātikā || Mātikā niṭhitā ||

2 *Part* a Burmese interpretation of the former.

95. (421) 111 leaves numbered ka—ñī, 10 lines. Contains *another copy* of the previous MS.

96. (353) 232 leaves numbered ka—ñī, 10 lines; in the margin: Vibhañ pālito. Contains VIBHAṄGAPAKARAṆA. *Begins*: Pañcakkhandhā rūpakkhando vedanā, etc. *Ends*: Dhammahadayavibhaṅgo niṭhito aṭṭhārasamo || Vibhaṅgapakaraṇaṁ niṭhitaṁ || Laṅkāḍīpa . . . 32 lines in Burmese. Cfr. Westergaard's "Codices Orient.," p. 45.

97. (365) 108 leaves numbered ka—jhā, 9 lines; in the margin: Vibhañ pālito. Contains a *fragment of the former book*. *Begins*: Pañcakkhandhā | rūpakkhando | vedanākkhandho | etc. *Ends* abruptly: Tasmiṁ samaye saṅkhārapaccayā viññāṇaṁ | viññāṇapaccayā nāmaṁ | nāmapaccayā chaṭṭhāyatanaṁ |

98. (355) 263 leaves ka—phaṁ, 9 lines; in the margin: Kathāvatthu p. p. Contains KATHĀVATTHUPAKARAṆA. *Begins*: Puggalo upalabbhati saccikāṭhaparamatthenā 'ti | āmantā | yo saccikāṭho paramattho tato so puggalo upalabbhati saccikāṭhaparamatthenā 'ti | na hevaṁ vattabbe | ājānāhi niggahaṁ | hañci puggalo | etc. *Ends*: Kathāvatthupakaraṇe pañcatimsabbhānavāraṁ niṭhitaṁ || Cakrā. . . 28 lines in Burmese. Cfr. No. 100. Kathāvatthu-pakaraṇa-aṭṭhakathā in Journal of the P. T. S., 1889.

99. (354) 101 leaves numbered ka—jhu, 9 lines; in the margin: Dhātukathā p. p. and Puggala-paññat p. p. 1 *Part* contains DHĀTUKATHĀ. *Begins*: Saṅgaho asaṅgaho | saṅgahitena asaṅgahitaṁ | asaṅgahitena saṅgahitaṁ | saṅgahitena saṅgahitaṁ | asaṅgahitena saṅgahitaṁ | saṁpayogo vippayogo | sampayuttana vippayuttaṁ | vippayuttana sampayuttaṁ | sampayuttana sampayuttaṁ | vippayuttana vippayuttaṁ | saṅgahitena sampayuttaṁ vippayuttaṁ | sampayuttana saṅgahitaṁ asaṅgahitaṁ | asaṅgahitena sampayuttaṁ vippayuttaṁ | vippa-

yuttena saṅgahitaṃ asaṅgahitaṃ|| Pañcakkhandhā | etc.  
*Ends*: Vippayuttena saṅgahitā saṅgahitapadaniddeso  
 niṭhito|| 1 line Burmese. 2 *Part* contains PUGGALA-  
 PAÑÑATTI. *Begins*: Cha paññattiyo, khandhapaññatti,  
 etc. *Ends*: Puggalapaññatti niṭhitā | Cakrā. . . 25 lines  
 in Burmese.

The first book was published by E. R. Gooneratne for  
 the P. T. S. in 1892; the latter by Dr. Morris, in 1883,  
 likewise for the P. T. S. Cfr. the next number.

**100.** (366) 237 leaves numbered ka—no, 10 lines;  
 1 *Part* contains DHĀTUKATHĀ. *Begins*: Saṅgaho asaṅ-  
 gaho, etc. *Ends*: Saṅgahitapadaniddeso niṭhito|| Akkharā  
 ekamekañca | Buddharūpaṃ samamsirāyā tasmā hi  
 paṇḍito poso likkheyya piṭakattiyaṃ—Sakkarā] 1212.  
 1212; see No. 99. 2 *Part* contains PUGGALAPAÑÑATTI.  
*Ends*: Puggalapaññattipakaraṇaṃ niṭhitaṃ|| 3 lines in  
 Burmese; see No. 99. 3 *Part* contains KATHĀVATTHUPA-  
 KARAṆA; see No. 98.

**101.** (356) 163 leaves numbered ka—dhe, 10 lines.  
 Contains YAMAKA I. (comprising Mūla-, Khandha-, Āya-  
 tana-, Dhātu-, Sacca, and Saṅkhāra-).

**102.** (357) 191 leaves numbered ka—taṃ, 10 lines.  
 Contains YAMAKA II. (comprising Anusaya-, Citta-, and  
 Dhamma-).

**103.** (358) 149 leaves numbered ka—ḍu, 10 lines.  
 Contains YAMAKA III. (comprising Indriya-). Cfr. Forch-  
 hammer's Report p. viii.

**104.** (367) 178 leaves num-  
 bered ka—ṇan, 9 lines.

**105.** (368) 195 leaves num-  
 bered ka—thi, 10 lines.

**106.** (369) 154 leaves num-  
 bered ka—ḍan, 10 lines.

Three other copies  
 of the preceding three  
 parts of the Yamaka.

**107.** (372) 206 leaves numbered ka—dā, 11 lines.  
 Contains PAṬṬHĀNA I. (comprising Duka-).

**108.** (360) 209 leaves numbered ka—du, 10 lines.  
 Contains PAṬṬHĀNA II. (comprising Tika-).

**109.** (371) 231 leaves numbered ka—ni, 9 lines. Con-



tains PAṬṬHĀNA III. (comprising Dukatika-, Tikaduka-, Tikatika-, Dukaduka-, Paccaniyatika-, Paccaniyaduka-, and Paccaniyadukatika-).

**110.** (373) 91 leaves numbered nañ—lu, 9 lines. Contains PAṬṬHĀNA IV. (comprising Paccaniyatikaduka-, Paccaniyatikatika-, Paccaniyadukaduka-, Anulomapaccaniyatika-, Anulomapaccaniyaduka-, Anulomapaccaniyadukatika-, and Anulomapaccaniyatikaduka-). Cfr. Forchhammer's Report.

**111.** (361) 244 leaves numbered ña—mī, 9 leaves.

**112.** (359) 208 leaves numbered ka—dī, 10 lines.

**113.** (362) 177 leaves numbered ka—no, 10 lines.

**114.** (363) 90 leaves numbered ka—jū, 9 lines.

Four other copies of the preceding four parts of the PAṬṬHĀNA.

**115.** (434) 317 leaves numbered ka—tha and ka—ño. 1 *Part* contains AṬṬHASĀLINĪ (not written by Buddhaghosa, but at his instigation). *Begins*: Karuṇā viya sattesu, paññā yassa mahesino | ñeyyadhammesu sabbesu | pavattittha yathāruci || dayāyā tāya sattesu | samussāhitamānaso | Pātihirāvasānamhi | vasanto tidasālaye || etc. *Ends*: Aṭṭhasālini nāma Dhammasaṅgahaṭṭhakathā samattā || niṭhitā || 2 *Part* contains a Burmese interpretation of the former commentary. Cfr. Westergaard's Catalogue, p. 44, and Journal of the P. T. S., 1882, p. 81.

**116.** (431) 292 leaves numbered thū—lāh, a—āh, and khyā—jyo. Contains part of a ṭikā on Aṭṭhasālinī, called MANDĪPA, by Ariyavaṃsaśācariya. *Begins*: Evañ bhaddant-Ānandācariyo vīsatiḡāthānam atthañ vaṇṇetvā idāni kiñcāpi tabbaññanānantarañ tattha ken' aṭṭha abhidhammo ti vacanassa attho vaṇṇetabbo, etc. *Ends*: Iti nidānakathāvappañā niṭhitā || niṭhitā ca Aṭṭhasālini-sannivesakathā || Cakrā. . . 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 65.

**117.** (450) 143 leaves numbered ka—*tham*, 9 lines; in the margin: *Dhammasaṅgaṇī Mūlaṭīkā pāṭh*. Contains a *ṭīkā* on *Aṭṭhasālinī*, called *MŪLAṬĪKĀ*. *Begins*: *Dammasaṁvaṇṇanāyaṁ Satthari paṇāmakaraṇaṁ dhammassa svākhyātabhāvena sa Satthari pasādajananattham | Satthu ca avitathadesanabhāvappakāsanena dhamme pasādajananattham | tadubhayappasādā hi dhammasam-paṭipatti mahato ca atthassa siddhi hotīti | etc.* *Ends*: *Iti Aṭṭhasāliniyā linatthapadavaṇṇanā Mūlaṭīkā samattā | Cakrā. . . 27 lines in Burmese. Cfr. Forchhammer's Report, p. x.*

**118.** (444) 231 leaves numbered ka—*ni*, 10 lines; in the margin: *Samohavinodanī Aṭhakathā pāṭh*. Contains *SAMMOHAVINODANĪ Vibhaṅgaṭṭhakathā*. *Begins*: *Catusaccadaso nātho | catudhā Dhammasaṅgaṇī | pakāsayitvā Sambuddho | tass' eva samanantaraṁ || etc.* *Ends*: *Samohavinodanī nāma Vibhaṅgaṭṭhakathā || Samohavinodanī yā aṭhakathā niṭhitā || Bhāsayānusaye nāṇaṁ | indriyānaṁ etc. 22 more lines in Pāli, and three lines in Burmese. Cfr. Westergaard's Catalogue, p. 45.*

**119.** (446) 164 leaves numbered ka—*ḍhai*, 10 lines; in the margin on the first leaf: *Abhidhammagulhatthavinicchaya pāṭh | on the following: Gulhatthadīpanī*. Contains *ABHIDHAMMAGŪLHATTHADĪPANĪ*. *Begins*: *Santānantāpi dhī yassa | santānantā dayā viya | ekāneko py-adhippāyo | taṁ name satataṁ Jinaṁ | etc.* *Ends*: *Gulhatthadīpaṇī nithitaṁ | after which 26 lines in Burmese. MS. very incorrect.*

**120.** (441) 194 leaves (— 21 *ṭhi*—*ḍam* wanting) numbered ka—*thā* | 10 lines. 1 *Part* contains *ABHIDHAMMĀVATĀRA* by *Buddhadatta*. *Begins*: *Ananta-karuṇāpaññaṁ | Tathāgatam anuttaraṁ | vanditvā sirasā Buddhāṁ | Dhammaṁ Sādhugaṇaṁ pi ca || etc.* *Ends*: *Abhidhammāvatāraṁ niṭhitaṁ || Mantalācalaṁ . . . sodhito ti; cfr. infra. See Journal of the P. T. S., 1886, p. 59. 2 Part contains SACCASAṆKHEPA by Culla-*

*Dhammapāla. Begins:* Namassitvā Tilokaggaṃ | etc. *Ends:* Iti Saccasaṅkhepanibbānapaññattiparidīpano nāma pañcama paricchedo || Samatto Saccasaṅkhepo || Mantalācalaṃ . . . || Nibbānapaccayo hotu. See Journal of the P. T. S., 1886, p. 60. 3 *Part* contains NĀMARŪPA-PARICCHEDA by Anuruddhācariya. *Begins:* Sammāsamābhīsamabuddhaṃ | dhammaṃ dhammapakkāsaṇaṃ | saṅghaṃ saṅghuttamaṃ loke | vanditvā vandanārahaṃ || Nāmarūpaparicchedaṃ | pavakkhāmi samāsato | Mahāvihāravāsīnaṃ | vaṇṇanāyananissitaṃ || Tattha cittaṃ cetasiṃ | nibbānaṃ ti mataṃ tidhā | nāmaṃ rūpaṃ ti duvidhaṃ | bhūto vādāya bhedato | etc. *Ends:* Iti Anuruddhācariyena viracitaṃ (MS. vicaritaṃ) Nāmarūpaparicchedappakaraṇaṃ niṭhitaṃ; cfr. Journal of the P. T. S., 1886, p. 61. 4 *Part* contains PARAMATTHAVINICCHAYA by Anuruddhācariya. *Begins:* Vanditvā vandaneyyānaṃ | uttamaṃ ratanattayaṃ | pavakkhāmi samāseṇa | Paramatthavinicchayaṃ || cittaṃ cetasiṃ rūpaṃ | nibbānaṃ ti niruttaro | catudhā desayi dhamme | catusaccapakāsano | etc. *Ends:* Paramatthavinicchayaṃ niṭhitaṃ || Nibbānapaccayo hotu Jinasāsaṇaṃ. See Journal of the P. T. S., 1886, p. 61. 5 *Part* contains RŪPAVIBHĀGA. *Begins:* Pañcakkhandhā rūpakkhandho vedanakkhandho saññakkhandho, etc. *Ends:* Rūpavibhāgaṃ niṭhitaṃ || Iminā, etc. 6 *Part* contains RŪPĀRŪPAVIBHĀGA by Vācissara. *Begins:* Rūpārūpaviduṃ Buddhaṃ | etc. *Ends:* Rūpārūpavibhāgo niṭhito || Sādhito, etc. See Journal of the P. T. S., 1886, p. 71. 7 *Part* contains KHEMĀPAKARAṆA by Khema. *Begins:* Gambhīraṃ nipuṇaṃ dhammaṃ | madhuraṃ (MS. dhammuraṃ) so pakāsaya | saḥassakkhassa uyyāne | vasaṃ vassaṃ narāsabho | namassitvāna taṃ nāthaṃ | dhammaṃ saṅghaṃ ca sādhuṃ | samāsaṃ nāmarūpassa | bhāṇamānaṃ sunātha me || Tattha samāsato, etc. *Ends:* Khemāpakaraṇaṃ niṭhitaṃ || Nibbānapaccayo hotu | pu—di | ā | jā. Cfr. Journal of the P. T. S., 1886, pp. 61 and 71

**121.** (437) 220 leaves numbered ka—dhī, 9 lines; 1 *Part* in the margin: Saccasaṅkhepā ṭikā sac pāṭh. Contains a ṬIKĀ ON SACCASAṅKHEPA by Vācissarācariya. *Begins*: Buddhāṃ saddhammapajjotaṃ | dhammaṃ Buddhappavesitaṃ | saṅghaṃ ca sirasā vande | sammāsambuddhasāvakaṃ || kato yo Saccasaṅkhepo | nipuṇatthavinicchayo | Ānandatheravādena | vicittanayamaṇḍito | tam ahaṃ vaṇṇayissāmi | sikkhākāmena dhīmatā | therena Sāriputtena | yācīto 'raññavāsinaṃ || Sunipūṇanayavicittam acintiyānantasabbaññutaññānavisayāsesaṇṇeyyadhammasaṅgāhakaṃ pakaraṇam idam ārabhanto yam ācariyo, etc. *Ends*: Iti nissayamattakathāya Saccasaṅkhepavaṇṇanāya nibbānapañnattikathāvaṇṇanā niṭhitā || Mantalācalaṃ nissāya | yo māpeti mahāpuraṃ | Indālayaṃ hasantaṃ va | Jambudīpassa sikharaṃ || tena rājādhirājena | sudujjayajitāvinā | niccaṃ dhammaṃ carantena | cakkābhijotakārīnaṃ || dinnam yassa sudhīrassa | dhammakyosūtilaṇṇanaṃ | kavikesarino sadā | ghaṭṭarāññāni cārino | pamuṭthenānulekhānaṃ | vilekhādelamissakā | yā purā Saccasaṅkhepa- | ṭikā sā tena sādhuṇā || yathā-mūlaṃ tathā katvā | mahussāhena sodhitā | tenānelakāyavaco | so 'haṃ homi bhavē bhavē ti. Cfr. No. 136. Forchhammer's Report, p. ix, Journal of the P. T. S., 1886, p. 62. 2 *Part* in the margin: Abhidhammāvatāra ṭikā hoṇ pāṭh. Contains a ṬIKĀ ON ABHIDHAMMĀVATĀRA by Sumaṅgalācariya. *Begins*: Tattha tesu catubbidhesu paramattesu | jātiniddhāraṇaṃ | cittaṃ ti cittaṃ nāma | vijānātīti vijānanaṃ | etc. *Ends*: Abhidhammāvatāraṭṭikā niṭhitā | Mantalācalaṃ . . . | tena raññā dhammikenā | ravivaṃsena dhīmatā | rājārājapūjiteṇa | cakkābhi . . . | dhammakyausūtilaṇṇanaṃ | kavisiḥassa nirutti | ghaṭṭa . . . | yābhidhammāvatāraṇassa | ṭikā sā tena sādhuṇā || . . . bhavē ti | Cakrā . . . 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 62.

**122.** (440) 186 leaves numbered ka—tū, 10 lines. Contains ABHIDHAMMATTHASAṅGAHADĪPAṆĪ. *Begins*: Mahā-

kāruṇiko Buddho | ñeyyasāgarapārago | samāsaṅkappa-  
cittassa | samārakkhatu me manam || saddhammathīti-  
kām' āham | Abhidhammatthasaṅgaha- | gandhassa (i.e.,  
ganthassa) Dīpaṇiṃ likkham | sotūnaṃ pitivaḍḍhanaṃ ||  
porāṇehi katā nekā | santi yā pana vaṇṇanā | tā yasmā  
atigambhīrā | mahāpaṇṇehi gocaro | samā taruṇabuddhi-  
hi | jānitum atidukkharā || tasmā sukhena vācetum |  
paññābhāyanakālato | anurūpaṃ suviññeyyaṃ | taṃ vaṇ-  
ṇanaṃ kariyate || Bho ācariya tattha vuttābhidham-  
matthā ty-ādivacanam eva avatvā, etc. *Ends* : ayaṃ ca  
gandho || Yāva Buddho ti nāmaṃ pi | suddhacittassa  
tādino | lokamhi lokajetṭhassa | pavattati mahesino ||  
tāva tiṭhatu lokasmiṃ | lokanītharaṇesinaṃ | assento  
kulaputtānaṃ | nayaṃ paññāvisuddhiyā ti || Abhi-  
dhammasaṅgahadīpaṇī samattā || Sakkarāj 1214 ;  
after which one line in Burmese.

**123.** (438) 259 leaves numbered ka—phe, 9 lines.  
1 *Part* in the margin : Saṅgrahaṭṭikā hoṇ pāṭh. Contains  
a ṬĪKĀ ON ABHIDHAMMATTHASAṅGAHA. *Begins* : Bhad-  
dant-ānuruddhācariyo pakaraṇārabbhe maṅgalādi at-  
thaṃ ratanattayapaṇāmaṃ tadatthapayojanavisesanaṃ ca  
dassetum āha : Sammāsambuddham atulaṃ | la | Abhi-  
dhammatthasaṅgahan ti | tattha sasaddhammagāṇu-  
tamaṃ atulaṃ sammāsambuddhaṃ abhivādiya Abhi-  
dhammatthasaṅgahan bhāsissan ti sambandho | etc.  
*Ends* : taṃ ettāvatā navahi pariccedehi parinīṭhitaṃ  
mayā niṭṭhānaṃ pāpitaṃ ti attho || niṭṭhitaṃ || 2 *Part*  
contains a ṬĪKĀ ON Abhidhammatthasaṅgaha, called  
ABHIDHAMMATTHAVIBHĀVANĪ | by Sumaṅgala. *Begins* :  
Visuddhakarapaṇṇānaṃ | Buddhaṃ sambuddha-  
pūjitaṃ | dhammaṃ saddhammasambhūtaṃ | natvā  
saṅghaṃ niraṅgaṇaṃ || Sāriputtaṃ mahātheraṃ | pari-  
yattivīsāraṇaṃ | vanditvā sirasā dhīraṃ | guruṃ gāra-  
vāhaṇaṃ || vaṇṇayissaṃ samāseṇa | Abhidhammattha-  
saṅgahan | ābhidhammikabhikkhunaṃ | paraṃ pitivaḍ-  
ḍhanaṃ | porāṇehi anekāpi | katā yā pana vaṇṇanā |  
na tāhi sakka sabbattha | attho viññātave idha || tasmā  
linatthapadān' ettha | sādhippāyam ahāpayaṃ | vibhā-

vento (MS. -vanto) samāseṇa | racayissāmi vaṇṇanan ti ||  
 Paramavicittanayasamannāgataṃ, etc. *Ends*: Iti Sāri-  
 puttamahātherassa sissena racitā Abhidhammat-  
 thavibhāvanī (MS. nīyā) nāma Abhidhammattha-  
 saṅgahaṭṭikā niṭhitā. Cfr. Journal of the P. T. S., 1882,  
 p. 84, and 1886, p. 62. 3 *Part* contains ABHIDHAMMAT-  
 THASAṄGAHASAṆKHEPAVAṆṆANĀ by Saddhammajoti-  
 pāla. *Begins*: Tikkhattuṃ, etc. *Ends*: . . . diṭṭha-  
 dhammasamparāyikatthānusāsakassa Satthuno sāsana-  
 hitakāmānaṃ Laṅkādīpaparādīpavāsinaṃ sotujanānaṃ  
 pariyattin pariyāpuṇantena chabbaṭo ti vissutena visud-  
 dhabuddhiviriyaśīlācāraguṇasamannāgatehi tipīṭakadha-  
 ragurūhi gahita - Saddhammajotipālo ti nāma vāyena  
 therena katā Abhidhammatthasaṅgahasāṅkhepavaṇṇanā  
 niṭhitā || 10 more lines in Pāli. Cfr. Journal of the  
 P. T. S., 1882, p. 85, 1886, p. 74. 4 *Part* con-  
 tains APHEGGUSĀRADĪPANĪ by Mahāsuvannadīpa-  
 thera (?). *Begins*: Ye te c' abbhatitā Buddhā | ye ca  
 Buddhā anāgata | tesu pi ekamekassa | guṇasārā añkhe-  
 yeyyā | tesaṃ ca sabbasaṅghānaṃ | tath' eva guṇarā-  
 sayo | sabbe te me nalāṭe va | paṭiṭhapemi sabbadā ||  
 sabbagandhesu yo sāro | sukhumo atigambhiro | taṃ  
 gahetvāna bhāsissānaṃ | Apeggusāradīpanin || vaṇṇanaṃ  
 cūḷaṭṭikāya | vicittanayamaṇḍitaṃ | taṃ me suṇātha  
 sādhaṇo | paṇḍitā suddhamānasā || sutvā ca sukhumaṇ-  
 ṇānaṃ | pesayetvāna nīṭaṭṭhaṃ | apesayetvānīṭaṭṭhaṃ |  
 garahaṃ dosaropanaṃ ti || Pakaraṇābbhe paṭṭhanaṃ, etc.  
*Ends*: Icc-evaṃ upāyaladdhe Haṃsavatīnagare Sivali-  
 deviyā ācariyena Parakkamabāhārājaputtana paññāja-  
 varājabhātubhūtena tipīṭakadhara -Mahāsuvannadīpatthe-  
 rena racitā Apeggusāradīpanī nāma cūḷaṭṭikāya  
 vaṇṇanā samattā | Imaṃ pana pakaraṇaṃ accantaṃ  
 sāsanaajotanaṭṭhikā attukkaṇṇasana upārabbharaṇitā paṇḍi-  
 tajātikā kulaputtā sukhumena nīṇena upaparikkhitvā  
 sārattṭhanayaṃ paṭilabbhissanti | tasmā Apeggusāradi-  
 panṭi vuccati || Tena me puññatejasa | cīraṃ tiṭṭhatu  
 saddhammo, etc. Seven lines more in Pāli and 26 lines  
 in Burmese. Cfr. Forchhammer's Report, p. x.



**124.** (429) 272 leaves numbered ka—bai, 9 lines; in the margin: Maṇisāramañjūsā ṭikā pāṭh. Contains 1 *Part* of MAṆISĀRAMAÑJŪSĀ, a ṭikā on Abhidhammatthavibhāvanī by Ariyavaṃsa; Cfr. Journal of the P. T. S., 1886, pp. 65 and 75.

**125.** (428) 319 leaves numbered bū—lāh, a—āh, and kya—thye. Contains 2 *Part* of MAṆISĀRAMAÑJŪSĀ.

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### THE DOCTRINE.

**126.** (150) 241 leaves numbered ka—pa, 9 lines. Contains MILINDAPAṆHA. *Begins*: Milindo nāma so rājā, Sāgalāyaṃ puruttame, upagañchi Nāgasenaṃ, Gaṅgā ca yathā sāgaraṃ || etc. *Ends*: Milindapaṇ ho niṭhito || 30 lines in Burmese.

The book has been published by V. Trenckner in 1880.

**127.** (156) 186 leaves numbered ka—pu (kā—nāh missing), 9 lines. Contains *another copy* of the former book.

**128.** (297) 242 leaves numbered ka—phā, 9 lines; in the margin: Visuddhimag Aṭhakathā pāṭh. Contains the 1 *Part* of VISUDDHIMAGGA by Buddhaghosa. *Begins*: Sīle paṭiṭṭhāya narosappañño | cittam paññaṃ ca bhāvayaṃ, etc. *Ends*: Yathā cāyaṃ evaṃ Tissadatta-thero pi sāyaṇu.

**129.** (179) 196 leaves numbered pha—lāh, a—āh, and kya—ñyi; in the margin: Visuddhimag Aṭhakathā pāṭh. Contains the 2 *Part* of VISUDDHIMAGGA. *Begins*: samaye nhāyitvā katuttarāsaṅgo mahābodhiṃ vandissāmiti, etc. *Ends*: Visuddhimaggapakaraṇaṃ niṭṭhitaṃ || Cakrā. . . 26 lines in Burmese.

**130.** (284) 1 *Part* 11 leaves numbered ka—kaṃ, 9-11 lines in a page; in the margin: Jinālaṅkāra cākriya pāṭh. Contains JINĀLAṅKĀRA by Buddhaddatta, according to Gray by Buddharakkhita. *Begins*: Yo lokatthāya Buddhō janasutabhariyā aṅge jīve caṇṇitvā | etc. *Ends*: Jinālaṅkāra. 2 *Part* Jinālaṅkāra cākriya nisya in Burmese. 3 *Part* Burmese book called Tigumbacetīya-

thomana. Cfr. Journal of the P. T. S., 1886, pp. 69 and 72. Jinālaṅkāra was published by Gray in 1894.

**131.** (151) 209 leaves numbered ka—jhi, 9 lines; in the margin: Netti pālito pāṭh. 1 Part contains NETTIPAKAṆA by Kaccāyana. *Begins*: Yaṁ loko pūjayate | salokapālo sadā namassati ca | etc. *Ends*: Ettāvata samattā Netti yā āyasmatā Mahākaccānena bhāsita Bhagavatā anumoditā mūlasaṅgitiyaṁ saṅgitā ti | Nettipakaraṇaṁ niṭṭhaṁ. 2 Part, 110 leaves, jhi—du, 9 lines, contains PEṬAKOPAḌESA by Kaccāyana. *Begins*: Namo sammāsambuddhānaṁ paramatthadasinaṁ silādiguṇapāramippattānaṁ || duve hetū duve paccayā sāvakassa samādiṭṭhiyā uppādāya parato ca ghoso saccānusandhi ajjhataṇ ca yonisomanasikāro | tattha katamo parato ghoso | etc. *Ends*: Therassa Mahākaccāyanassa Jambūvanavāsino Peṭakopadeso samatto || 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 59.

**132.** (152) 187 leaves numbered ka—te, 9 lines; in the margin: Netti Aṭhakathā pāṭh. Contains NETTIPAKAṆASSA ATTHASAMVAṆṆANĀ by Dhammapāla. *Begins*: Makākāruṇikaṁ nāthaṁ | ñeyyasāgarapāraguṁ | etc., see No. 87 hutvāhan tassa tejasā || tṭhiṁ ākaṅkhamānena | ciraṁ saddhammanetṭiyā | Dhammarakkhitanāmena | therena abhiyācito || Padumuttaranāthassa | pādamūle pavattitaṁ | passatā abhinihāraṁ | sampattaṁ yassa matthakaṁ || saṁkhittaṁ vibhajantānaṁ | eso aggo ti ādinā | tṭhapito etadaggasmim | yo mahāsāvakuttamo || chaḷa-bhiṇṇo vasipatto | pabhinnapaṭisambhido | Mahākaccāyano thero | Sambuddhena pasamsito || tena yā bhāsita Netti | Satthārā anumoditā (M.S. -to), sāsanassa sadāyattā | navaṅgass' atthavaṇṇanā || tassa gambhiraññāṇehi | ogaḥetabbabhāvato | kiñcāpi dukkarā kātuṁ | atthasamvaṇṇanā mayā || sahasamvaṇṇanaṁ yasmā | dharate Satthu sāsanāṁ | pubbācariyasihānaṁ | tiṭṭhate ca vinicchayo || tasmā taṁ upanissāya | ogaḥetvāna pañca pi | nikāye peṭakenāpi | saṁsandetvā yathābalaṁ || suvisuddhaṁ asaṁkiṇṇaṁ | nipuṇatthavinicchayaṁ | Mahāvi-

hāravāsīnañ | samayañ avilomayañ || mahādalekhañ  
vajjetvā | pāliñ sammāniyojayañ | upadesañ vibhāvento  
(MS. -vanto) | karissām' atthavaṇṇanañ || iti atthañ  
asamkiṇṇañ | Nettipakaraṇassa me vibhajantassa sak-  
kaccañ | nisāmayatha sādha vo ti | Tattha ken' athena  
netti | saddhammanayanathena | etc. *Ends* : Baḍara-  
tittha vihāravāsīnā ācariya - Dhammapālena katā  
Nettipakaraṇassa Atthasaṃvaṇṇanā samattā  
ti | Cakrā. . . 28 lines in Burmese. Cfr. Journal of the  
P. T. S., 1886, p. 69.

**133.** (153) 111 leaves numbered ka—ñi, 9 lines; in the  
margin: Netti ṭīkā hoñ pāṭh. Contains a ṭīkā on the  
previous book called Nettiaṭṭhakathāya LĪNATTHAVAṆ-  
ṆANĀ. *Begins* : Saṃvaṇṇanārambhe ratanattayavandanā  
saṃvaṇṇetabbassa dhammassa pabhavanissayavisuddhipa-  
ṭivedanatthañ, tañ pana dhammasaṃvaṇṇanāsuviññūnañ  
bāhumānappādanatthañ | etc. *Ends* : Nettiaṭṭhakathāya  
Līnatthavaṇṇanā niṭhitā, bhāṇavāraparimāṇato  
samadhikaterasabhāṇavārā ti || Cakra. . . 28 lines in  
Burmese.

**134.** (158) 200 leaves numbered ka—ḍaṇi and ṇā—ḍau,  
9 lines. 1 *Part*, in the margin: Lokadīpakasāra pāṭh. Con-  
tains LOKAPPADĪPAKASĀRA by Medhañi kara. *Begins* :  
Seṭhañ seṭhañ daḍaṇi Buddhañ | loke lokaggañyakañ |  
lokabandhuñ mahāvirañ | lokanāthañ namāmyahañ ||  
lokanāthena tenāpi | lokekācariyena yo | pūjito tañ ca  
saddhammañ | vande gambhīraṃ uttamañ || loke lokag-  
ganāthassa | puttabhūtañ gaṇuttamañ | puññakhettañ  
sukhesinañ | vandāmi sirasā rahañ || vandanto vipulañ  
puññañ | vaccañ ratanattaye | tassa tejena hantāna |  
antarāye asesato || karissāmi samāseṇa | Sāralokappadī-  
pakañ | tilokappabhavañ sammā | ṇāpetuñ Jinadesi-  
tañ || nissāya muninā vuttañ | sesagandhesu sārakañ |  
gahetvā bhaññamānañ me | nisāmayatha sādhu kañ ti |  
Tattha Lokappadīpakañ ti lokassa uppattidīpakañ | tattha  
loko ti, etc. *Ends* : Sīratanapūrābhiddhāne-m-uttamana-  
gare setarakuñjarādhīpatibhūtaṃ mahārañño mātubhū-  
tāya subhaddāya mahādeviyā kārite tipupaṭalachādayite

sovaṇṇamayamahāvihāre vasantena sīlācārādisampannena  
 tipīṭakapariyattidharena saddhābuddhiviriyaapaṭimaṇḍitena  
 Sihalaḍiṭṭhe araṇṇavāsinaṃ pasatthamahātherānaṃ vaṃsā-  
 laṃkārabhūtena Medhaṅkara-mahātheradhyappatitena  
 saṃgharaṇṇā kato 'yam Lokappadīpakasāro ti. Anena  
 puṇṇena susambhūten' ahaṃ | sayambhūtaṃ yāva ca  
 pāpuṇe varaṃ | niraṇṭaraṃ lokahitassa kāraṇaṃ | bhava  
 bhaveyyaṃ saraṇehi pūjito | antarāyaṃ vinā sāro | yathā  
 niṭṭhaṃ upāgato | tathā niṭṭhaṃ susaṃkappā | sattānaṃ  
 dhammanissitā ti || Lokappadīpakasārapakara-  
 ṇaṃ mahāsaṃgharājena Milindarājassa garuṇā  
 racitaṃ samattaṃ || Yattha yattha bhava jāto | puriso  
 homi paṇḍito | ekakkharapadaṃ disvā | sabbāṃ jānāmi  
 so ahaṃ || 2 lines in Burmese. Cfr. Journal of the  
 P. T. S., 1882, p. 126, 1886, p. 64.

2 *Part* contains CHAGATIDĪPANĪ. *Begins* : Anappakappo  
 pacitakusalasamuditadasabalacatuvesārājādiguṇagaṇama-  
 ṇimayukha, etc. *Ends* : Devakhaṇḍaṃ samattaṃ ||  
 Chagatidīpaniyā aṭhakathāya samattā ni || Sāmino  
 Sotthino rājā gandhappo Mandhātuko Nimirājā Dham-  
 mapālo ete cha gati saṃgatā || Idāni Sammāsam-  
 buddho sattavārena āgato || Chagatidīpanī niṭṭhitā ||  
 Cakrā. . . 27 lines in Burmese.

## HISTORY.

**135.** (181) 47 leaves numbered ka—ghaṇ, 9 lines; in  
 the margin: Dīpavaṇ pāṭh. Contains DĪPAVAṂSA.

The book was published by H. Oldenberg in 1879.

**136.** (149) 262 leaves numbered ka—phau, 9 lines. 1  
*Part* contains DĪPAVAṂSA. *Ends* : Maṇḍalācalaṃ nis-  
 sāya | yo māpeti mahāpuraṃ | Indālayaṃ hasantaṃ  
 va | Jambūdīpassa sikharaṃ || dhammañcarā tato  
 raṇṇā | vaṃsānaṃ vaṃsam uttamaṃ | rājarājābhima-  
 titā | Jinacakkābhijotanaṃ || sūrinā yena laddhabbaṃ |  
 dhammakyasūtilaṇjanaṃ | kavisīhena saddogha | ma-  
 hāvīpinācārīnā || paṃuṭṭhenānulekhānaṃ | vilekhādela-

missako | yo Dīpavaṃsābhīdhāno | gandho so tena  
sādhunā || yathāmūlaṃ tathā katvā | mahussāhena  
sodhito | tenānelakāyavaco | so 'haṃ homi bhava bhava  
ti || 2 lines in Burmese. Cfr. No. 121.

2 *Part* contains MAHĀVAṂSA, one part of which was published by Turnour in 1837, and another part by Sumaṅgala in 1877.

3 *Part* contains BODHIVAṂSA. *Begins*: Yassa mūle  
nisinno va | sabbārivijayaṃ akā | patto sabbaññutani  
Satthā | vande taṃ bodhipādapaṃ.

The Mahā-Bodhi-Vaṃsa was edited by S. Arthur Strong in the Pali Text Society's writings for 1891, and by Pedinnoruwe Sobhita in Ceylon, 1890.

137. <sup>(old number missing)</sup> Fine MS. in a linen wrapper. 1 *Part*, 79 leaves numbered ka—che, 10 lines. Contains MAHĀVAṂSA. 2 *Part*, 228 leaves numbered chai—ye; in the margin: Mahāvaṃ ṭīka. Contains a commentary on Mahāvaṃsa, called PĀDYAPADĀNUVAṂSAVAṆṆANĀ. *Ends*: . . . ye pāṇabhūtā sukhitā bhavantu te ti || Padyapadoruvaṃsaṃvaṇṇanā vaṃsattappakāsaṃ nīṭhitā || Mantalācalaṃ . . . pureyyaṃ jātijātiyaṃ ti. Cfr. infra.

138. (166) 298 leaves numbered ka—mau, 9 lines; in the margin: Mahāvaṃ ṭīkā pāṭh. Contains PĀDYAPADĀNUVAṂSAVAṆṆANĀ. *Begins*: Buddhijanapadumavibhūtanuttaro | ravikulambarapabhāsītuttago | etc. *Ends*: Padyapadoruvaṃsaṃvaṇṇanā vaṃsatthapakāsaṃ nīṭhitā || Mantalācalaṃ nissāya | yo māpeti mahāpuraṃ | Indālayaṃ hasantaṃ va | Jambudīpassa sikharaṃ || dhammañcarā tato raññā | vaṃsānaṃ vaṃsamuttamā | rājarājābhimaṃhitā | Jinacakkābhijotanaṃ || sūrinā yena laddhabbaṃ | dhammakaṃyabhūtilaṇjanaṃ | kavisīhena saddogha | mahāvīpinacārīnā || paramparā likhitaṃ | yā yaṃ vākya-pada-kkharā | vipallāsā paribhathā | puna lekhā ca nekadhā || Mahāvaṃsassa ṭīkā sā | mahussāhena sodhitā | yathāmūlaṃ tathā katvā | ten' atthacintīnā mayā | yam etena mayā puññaṃ | ito aññaṃ ca sādhitam | sabbaṃ tam adbhutaṃ bodhim | sādhetu aciraṃ varaṃ || yāva sādheti na tāva | so 'haṃ nen' atīhetuko | sugatīsu

kule addhe | suddhe ucce ca uttame || hutvānelakāya-  
vaco | sabbasattahitesiko | bodhihetu dasadhamme |  
pūreyyaṃ jātijātiyaṃ ti | sukho Buddhānaṃ uppādo |  
sukhā saddhammadesanā | sukhā saṅghassa sāmaggi |  
sāmaggānaṃ tapo sukho || Cakra. . . 28 lines in Burmese.

**139.** (180) 86 leaves numbered ka—jā, 11 lines. 1 *Part* contains DHĀTUVAMSA; 2 *Part*, DĪPAVAMSA; 3 *Part* THŪPAVAMSA.

**140.** (904) 16 leaves numbered dhī—nāh, 9 lines. Contains DĀṬHADHĀTUVAMSA by Dhammakitti. Published twice in Ceylon, and re-published in the Journal of the P. T. S., 1884.

**141.** (991) 16 leaves numbered dhī—nāh, 9 lines. *Another copy* of the previous book.

**142.** (990) 41 leaves numbered pa—bhu, 9 lines. Contains a ṬĪKĀ ON DĀṬHADHĀTUVAMSA. *Begins*: Namāmi pavaraṃ pupphaṃ | saddhammamadhurāvahaṃ | etc. *Ends*: Dāṭhādhaṭuvamṣaṭṭikā samattā.

#### GRAMMAR, VOCABULARY, RHETORIC, ETC.

**143.** (487) 1 *Part* 61 leaves numbered ka—ca, 10-11 lines. Contains KACCĀYANA'S GRAMMAR with its commentary. 2 *Part*, 278 leaves, ka—bhā, is a Burmese interpretation of it.

Kaccāyana's Grammar was published by F. Mason, Toungoo, 1868, and by E. Senart at Paris, 1871. And Kāraṇakappa and Nāma- by E. Kuhn in his Kaccāyana-pakaraṇa Specimen (1-2), Halis, 1869-71, and Ākhyātakappa in Alwis' "Introduction to Kachchāyana's Grammar," Colombo, 1863.

**144.** (481) 1 *Part* 127 leaves numbered ka—jī, 9 lines. Contains KACCĀYANA'S GRAMMAR. *Ends*: Iti Kittabbi-dhānakappe Uṇādikappo chaṭṭho kaṇḍo || Cakra. . . 30 lines in Burmese. 2 *Part* 39 leaves numbered ka—ghi. Contains BĀLĀVATĀRA by Vācissarā. *Begins*: Buddhān ti dhābhivanditvā | etc. *Ends*: Bālāvatāraṃ niṭṭhitaṃ ||

Bālāvatāro yaṃ gandho | sāsanaṣṣ' upakārako | Tappāpāṇiyakkharato | āvatteḥīti sādhuḥkaṃ || silādihi sampānassa | visāradassānekesu | sāsanaḥlokaḡandhesu | mahātheresu pesitaṃ || āgama parivattitaṃ | sādaraṃ tena puññaṇa | saṃsaraṇto bhavābhava | sabbakammesu sippesu | pāragū vijjāṭhānesu | bhavēyyaṃ jātijātiyaṃ | sakiṃ dassanaṃattena | appamatto va dhāraye || Cakrā. . . 28 lines in Burmese.

Bālāvatāra has been published by Devarakkhita at Colombo in 1869, 1885, and with an English Translation and Notes by L. Lee in 1892, in the "Orientalist," vol. ii. Cfr. Journal of the P. T. S., 1886, p. 62.

**145.** (484) 1 *Part* 12 + 86 leaves numbered ka—kāh and ka—jā, 9 lines. Contains KACCĀYANA'S GRAMMAR, and its commentary. 2 *Part* 27 leaves numbered ka—gi. Contains ABHIDHAMMATTHASAṄGAHA by Anuruddha.

The latter has been published by Prof. Rhys Davids in the Journal of the P. T. S. for 1884, pp. xi and 1, and at Colombo, 1891. Cfr. Journal of the P. T. S., 1886, p. 61.

**146.** (485) *Another copy* of the previous MS.

**147.** (443) Contains 1. KACCĀYANA'S GRAMMAR. 2. ABHIDHĀNAPPADĪPIKĀ by Moggallāna. 3. ABHIDHAMMATTHAVIBHĀVAṆĪ by Sumaṅgala; cfr. supra No. 123, 2. 4. ABHIDHAMMATTHASAṄGAHA by Anuruddha, cfr. No. 145. 5. ABHIDHAMMATTHAVIBHĀVAṆĪ.

Abhidhānappadīpikā was published by Subhūti, 1865, and a second time in 1883, together with a Complete Index with Explanatory and Grammatical Notes, Colombo, 1893.

**148.** (10) Contains 1. KACCĀYANASUTTA. 2. ABHIDHAMMATTHASAṄGAHA. 3. ABHIDHĀNAPPADĪPIKĀ. 4. SUBODHĀLAṆKĀRA, "Easy Rhetoric" by Saṅgharakkhita. See Journal of the P. T. S., 1886, p. 70. 5. VUTTODAYA, "Exposition of Metre," by Saṅgharakkhita. See Journal of the P. T. S., 1886, p. 70. 6. BHIKKHUNĪPĀTIMOKKHA. Cfr. supra No. 19-23. 7. BHIKKHUPĀTIMOKKHA. Cfr. supra No. 19-22. 8. KHUDDASIKKHĀ. Cfr. supra No. 23. 9. MŪLASIKKHĀ. Cfr. supra No. 23. 10.



Kaṅkhaṅvitarāṇī. Cfr. supra No. 26. **11.** SAMBANDHACINTĀ, "Reflections on Relation of Cases," by Saṅgharakkhita. Cfr. Westergaard's Catalogue, p. 107. **12.** SADDATTHABHEDACINTĀ by Saddhammasiri. See Journal of the P. T. S., 1886, pp. 63 and 72. **13.** KĀRIKĀ by Dhammasenapati. See Journal of the P. T. S., 1886, pp. 63 and 73. **14.** KACCĀYANASĀRA by Rassathera. **15.** SADDAVUTTI by Saddhamma. **16.** JĀLINĪ by Nāgīta. Cfr. No. 152, 5; see Journal of the P. T. S., 1886, p. 74. **17.** KACCĀYANABHEDA by Rassathera; and **18.** a *Burmese Commentary*. Cfr. G. E. Fryer's Note on the Pāli Grammarian Kaccāyana, Calcutta, 1882, and Forchhammer's Report. As for K-sāra and K-bheda, cfr. Journal of P. T. S., 1886, p. 74.

Vuttodaya and Subodhālaṅkāra have been published by Fryer respectively in J. A. Society of Bengal, 1877, and Calcutta, 1875.

**149.** (492) 372 leaves numbered ka—hāh, 9 lines; in the margin: Sandhinyāsa . . . Uṇāḍinyāsa. Contains MUKHAMATTADĪPAṆĪ, a commentary on Kaccāyana by Vimalabuddhi. See Fryer's Note on Kaccāyana, p. 6, and Journal of the P. T. S., 1886, p. 70.

**150.** (483) 48 leaves numbered ka—ghāh, 10 lines. Contains KACCĀYANAVANNAṆĀ, by Mahājīvita. Cfr. Fryer's Note, p. 10.

**151.** (489) 325 leaves numbered ka—la, 9 lines. Contains KACCĀYANAVANNAṆĀ. *Begins:* Avisuddhassa janassa | suddhisampāpakāṇi Jināṇi | mohassa dhammasakāṇi dhammaṇi | natvā Saṅghaṇi niraṅgaṇaṇi || t̐apitakam etad aggamaṇi | eso aggo ti ādinā | natvā taṇi ca mahātheraṇi | Nyāsādikārakam pi ca | Buddhapiyācariyaṇi ca | Rūpasiddhivīdhāyakaṇi | Saddanītikārakaṇi ca | tatiyam Aggapaṇḍitaṇi | Nissāyakārakaṇi cāpi | Niddesakārakam pi ca | vanditvā tesam ālamba | nicchayaṇi suvinicchitaṇi | yatipotāṇam atthāya | kassaṇi Kaccāyanavaṇṇaṇaṇi || Seṭhaṇi tilokamahitaṇi, etc. *Ends:* Iti Kaccāyanavaṇṇaṇāyaṇi kit bhiddhānakappe uṇādikappachathakapaṇḍavaṇṇaṇā || Navasate Sakkarāje | aṭṭhahi sītiyāpi

ca | patte kattikamāsassa | sukkapakkhathame dīne |  
 nātisaṅkhepavittārā (MS. -ro) | siddhā Kaccānavan-  
 naṇā | Paṇyābhikhyātapuramhi | Nāssitaddhajasanni-  
 bho | Laṅkato Nandamūlādi | leṇasimādikehi ca | nadī-  
 pabbatavāpihi | cittehi parivārīto | nago Abhayagīrti |  
 sabbadisāsu pākato || Haṁsāvātipurindassa | pañcaseti-  
 bhasāmino | nattho yo Surujanāti | nāmenāsi supākato ||  
 akāsi so etthāvasaṁ (MS. -pāsaṁ) | rammaṁ devasabho  
 mamaṁ | vasati ettha yo thero | sāsanassa hitāvaho ||  
 mahāsaddena sahita | Vijitāvītināminā | racitā tena  
 therena | esā Kaccānavanṇanā || Saddhammo suciraṁ  
 tḥātu | bhūpo pātu mahitalaṁ | vassat' ambhudhara  
 kāle | dhamme tiṭhantu paṇino-ti || Cakrā. . . 16 lines in  
 Burmese.

**152.** (439) Contains 1. KACCĀYANABHEDA by Rassa-  
 thera. 2. SAMBANDHACINTĀ by Saṅgharakkhita-  
 thera. 3. SADATTHABHEDACINTĀ by Saddhamma-  
 siri. 4. KACCĀYANA. 5. SADDASĀRATTHAJĀLINI by  
 Nāgita; cfr. No. 148, 16. 6. VUTTODAYA by Saṅ-  
 gharakkhita. 7. SUBODHĀLAMKĀRA by Saṅgha-  
 rakkhita. 8. ABHIDHAMMATTHAVIBHĀVANI by Sumaṅ-  
 gala. Cfr. Fryer's Note, and Journal of the P. T. S.,  
 1886, pp. 70, 72, 74.

**153.** (493) 183 leaves numbered ka—ti, 9 lines. Con-  
 tains a ṭīkā on Kaccāyana called NYĀSAPPADĪPA.  
*Begins:* Saṁsāravantaḡamanantaḡaṇādhivāsaṁ | nirun-  
 dhayūpagatañeyyam anāthanāthaṁ | Buddhaṁ dhammam  
 adhinīharam aggaṁsaṁhaṁ | Nyāsappadīpam abhinamya  
 karomi sādhuṁ || pakaraṇasaṁvannaṇārambhe sakalajjhat-  
 tikabāhīrantarāya nīvaraṇasaṁmatthaṁ ratanattayapaṇā-  
 mavacanāṁ attano ratanattaye saddhādiguṇasampadāva-  
 bodhanatthaṁ | taṁ viññūnaṁ cittārādhanatthaṁ, etc.  
 The latter part after ākhyāta is missing.

**154.** (38) 316 leaves numbered ka—rī, 9 lines. Con-  
 tains 1. KACCĀYANASĀRAṬĪKĀ by Sirisaddhamma vi-  
 lāsa; and 2. KACCĀYANABHEDAṬĪKĀ by Ariyavaṁsa.  
 See Fryer's Note on K., p. 11; cfr. Journal of the P. T. S.,  
 1886, p. 74.

**155.** (495) 131 leaves numbered ka—tū, 10 lines. Contains **1.** RŪPASIDDHI by Buddhappiya; and **2.** RŪPASIDDHIṬĪKĀ.

Cfr. Grünwedel's "Das sechste Kapitel der Rūpasiddhi," Berlin, 1883, and Maha Rupa Siddhi, Colombo, 1893.

**156.** (507) 266 leaves numbered ka—bā, 9 lines. *Another copy* of the previous MS.

**157.** (496) 133 leaves numbered mäh—lāh, a—āh, and kya—gyāh, 9 lines; in the margin: Niruttisāramañjūsāṭīkā pāṭh. Contains part of NIRUTTISĀRAMAÑJŪSĀPAKARAṆA by Saddhammaguru. Cfr. Fryer's Note on K. p. 11.

**158.** (539) 135 leaves numbered ka—thi, 9 lines. Contains MOGGALLĀNASUTTA, VUTTIMOOGGALLĀNA, NVĀDIMOGGALLĀNA, MŪLAMOGGALLĀNA.

**159.** (47) 363 leaves numbered ka—hi, 11 lines. Contains SADDANĪTIPPAKARAṆA by Aggavaṃsa. *Ends:* Arimandapuravāsina Aggavaṃsācariyena kathaṃ Saddanītipakaraṇaṃ niṭṭhitaṃ. 37 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 72.

**160.** (504) 80 leaves, ka—chai, 10–11 lines. Contains a fragment of SADDANĪTI.

**161.** (506) 176 leaves numbered dā—lo, 9 lines. Contains SADDANĪTIDHĀTUMĀLĀ. *Begins:* Itoparan tu sarato | kakārantādi bhedato | dhātuyo dhātunippanna | rūpāni vividhāni ca | sāṭhakathe piṭakamhi | jinapāṭe yathābalaṃ | nayaṃ upaparikkhitvā | samāsenā katiss' aham || i gatiyaṃ yesaṃ dhātūnaṃ gatiattho | buddhi pi lesam attho | pavattipāpuṇāni pi | tatra gamaṇaṃ duvidhaṃ kāyagamaṇaṃ nāṇagamaṇaṃ ca | tesu kāyagamaṇaṃ nāma iriyāpathagamaṇaṃ | nāṇagamaṇaṃ nāma nāṇupatti | tasā payogaṇurūpena gacchatīti padassa jānātīti pi attho bhavati | etc. *Ends:* Iti navaṅge sāṭhakathe Piṭakattāye byappathagatīsu viññūnaṃ kosallatthāya kate Saddanītippakaraṇe sabbagaṇavinicchayo nāma aṭṭharaṣaṃ paricchedo | Saharūpavibhāvanāya Dhātuvibhāvanā niṭṭhitā || Saddanīti dhātumālā pāṭh.

**162.** (1026) 13 leaves numbered ka—kha, 10 lines. Contains SADDABINDUṬĪKĀPAKARAṆA. *Begins:* Namassi-

tvāna Sambuddhaṃ | lokakhīpamahodayaṃ | dhammaṃ  
 ca vimalaṃ saṅghaṃ | puññakhettaṃ anuttaraṃ ||  
 saddasatthaṃ icchantena | tikkhapaññavisāraṇaṃ | bhik-  
 khunā nāpakittena | parisuddhagūṇesinā || yācito 'haṃ  
 karissāmi | Saddabinduvinicchayaṃ | porāṇehi katā  
 nekā | santi yā pana vaṇṇanā || na tāhi sakkā subuddhuṃ |  
 atisaṅkhepaatthato | tasmā naṃ vaṇṇayissāmi | sabbe  
 suṇātha sādhaṃ | pacchā tabbinicchayaṃ ca | sādhu  
 gaṇhantu tatthikā | etaṃ samāvicāretvā | yuttaṃ  
 gaṇhantu paṇḍitā || ayuttaṃ pana chaṭṭentu | mā ca issā  
 bhavantu te ti || *Ends* : Iti bhaddanta-Sīrisaddham-  
 makitti - Mahāphussadevatharenāyaṃ katā  
 ṭīkā || Saddabinduṭīkāpakaraṇaṃ niṭhitaṃ.

**163.** (488) 1 *Part*, 48 leaves numbered ku—ñī, 10 lines. Contains **1.** VIBHATYATTHA II by Saddhammañāṇa with a Burmese commentary on Vaccavācaka and Vibhatyattha. **2.** VACCAVĀCAKAVAṆṆANĀ by Saddhammanandi. **3.** VIBHATYATTHADĪPAṆĪ. **4.** VACCAVĀCAKADĪPAṆĪ.

2 *Part*, 55 leaves numbered ka—ñe. Contains **5.** VACCAVĀCAKA III. **6.** VIBHATYATTHA III. with a Burmese commentary on the two latter. **7.** VACCAVĀCAKĀṬĪKĀ. **8.** VIBHATYATTHADĪPAṆĪ; and **9.** VACCAVĀCAKADĪPAṆĪ III. Cfr. Fryer's Note on K.

Vibhatyattha is printed in Subhūti's Abhidhānappadīpikā 2 edition, Colombo, 1883, p. xiii, at the end of the book.

**164.** (490) 302 leaves numbered ka—yā, 9 lines. Contains **1.** SAMBANDHACINTĀṬĪKĀ by Abhaya. **2.** SADATTHABHEDACINTĀDĪPAṆĪ. **3.** KĀRIKĀṬĪKĀ by Dhammasenāpati. **4.** GANDHĀBHARAṆĀṬĪKĀ by Jāgarācariya. **5.** VACCAVĀCAKĀṬĪKĀ. **6.** SADDAVUTTITĪKĀ by Jāgarācariya. Cfr. Fryer and Forchhammer, Journal of the P. T. S., 1886, p. 73.

**165.** (1071) 17 leaves numbered ge—ghaṃ, 9 lines. Contains RŪPABHEDAPAKĀSĀNĪ. *Ends* : Nāṇabhivamsanāmena | saddasatthanayaññunā | dhāritasatthabhārena | therena abhiyācito || Bodhodadhisute gāme | jātena jātiyā

mayā | Jambudhajo ti nāmena | racit' esā suniṭhitā |  
etc., after which a Burmese interpretation.

**166.** (518) 231 leaves numbered ka—ni, 10 lines. Contains ABHIDHĀNAPPADĪPIKĀ by Moggallāna, with a Burmese nīsa.

**167.** (515) 200 leaves numbered ka—thai, 9 lines. Contains a TĪKĀ ON ABHIDHĀNAPPADĪPIKĀ. *Begins:* Yassa nāṇaṃ sadā nāṇaṃ | nāṇeyyānāṇakam vinā | etc. *Ends:* Abhidhānappakaraṇassa vaṇṇanā niṭhitā, 2 lines more in Pāli and 31 in Burmese.

**168.** (901) 119 leaves numbered ka—ñān, 11 lines. Contains *another copy* of the previous book.

**169.** (568) 188 leaves numbered ka—tai, 10 lines. Contains RĀJINDARĀJANĀMĀBHIDHEYADĪPANĪ with a Burmese nīsa of it, and likewise a Burmese interpretation of Rājindarājanāmābhidheyavisodhanī?

**170.** (968) 6 leaves numbered ka—kū, 10 lines. Contains VUTTODAYA by Saṅgharakkhitā.

**171.** (1087) 6 leaves, ka—kū, 9 lines. Another copy of VUTTODAYA.

**172.** (508) 1 *Part* 67 leaves numbered ka—ce, 9 lines. Contains VUTTODAYA with a Burmese nīsa.

2 *Part* 87 leaves, ka—ji. Contains SUBODHĀLAṆKĀRA by Saṅgharakkhitā with a Burmese nīsa.

**173.** (510) 246 leaves numbered ka—pū, 9 lines. 1 *Part* contains VUTTODAYA. 2 *Part*, VUTTODAYAṬĪKĀ by Nava-Vimalabuddhi. 3 *Part*, VACANATTHAJOTIKATĪKĀ by Vepulla. *Ends:* Ācārasilādiguṇaddharena | gambhīrapaññāsamalaṇkatena | Samantapāsādikānāmakena | therena niccaṃ abhiyācitena | vinopadesasakāññakena | tīkā katā yā Vacanatthajoti | anantarāyena suniṭhitā sā | dīnena vīsenā anūnakena | tath' eva sabbe pi janā arogā | etc., 4 lines more in Pāli and two lines in Burmese. 4 *Part*, CHANDOSĀRATTHAVIKĀSINĪ by Saddhammañāṇa. *Ends:* Iti Chandosāratthavikāsinī nāma Vuttodayapañcika samattā. 15 lines more in Pāli and 2 in Burmese. 5 *Part*, KAVISĀRA by Dhammānanda. 6 *Part*, SUDUDDASAVIKĀSINIṬĪKĀ. 7 *Part*, CHAPPACCAYA-

DĪPAKA. *Ends* : Iti paññāsīhamahā - Saddhamma-sāmi-nāmakena bhikkhunā racite Chappaccayadīpaka-gandhe vattapabhedesu vikappavidhyādīdīpako navamo paricchedo || Evarṃ me racito gandho | 5 lines more in Pāli and 28 in Burmese. Cfr. Fryer's "Vuttodaya," p. 370.

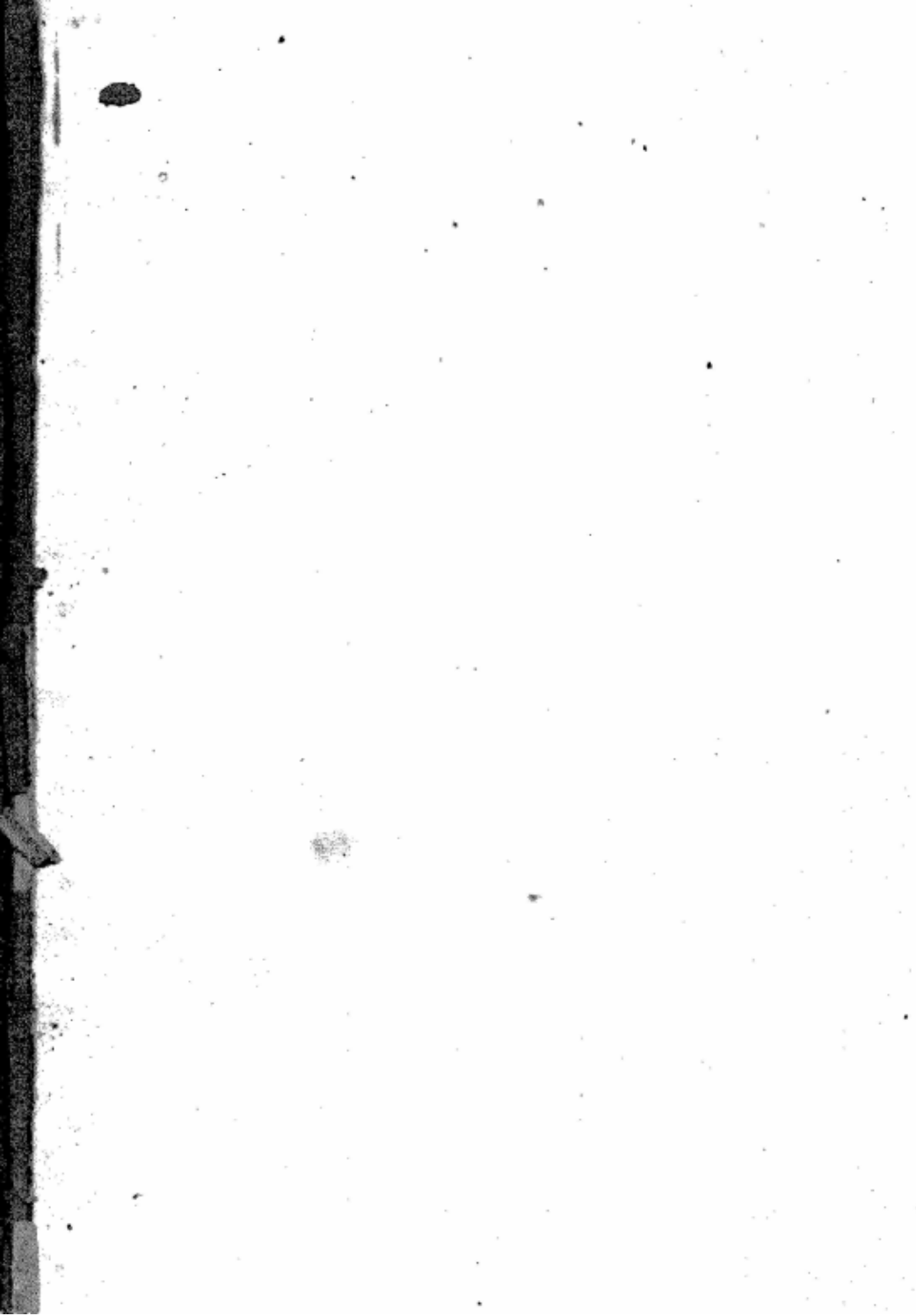
**174.** (157) 1—2 *Part* 70 leaves, ka—cau, 9 lines. Contains 1. VAJIRASĀRATTHASAṄGAHA, and 2. VAJIRASĀRATTHASAṄGAHAVAṆṆANĀ. 3 *Part*, ka—ñū, is a Burmese interpretation.

**175.** (165) 140 leaves numbered ka—ṭhai, 9 lines. Contains SIRIVICITTĀLAṆKĀRA. *Ends* : Saddhamma-kittimahāsāmitharaviracitaṃ Siriviccittālaṅkārapakaraṇaṃ suniṭhitaṃ samattaṃ; after which a Burmese *nisya*.

**176.** (278) 139 leaves, ka—ṭhe, 9 lines. Contains *another copy* of the previous MS.

58.







N.C.

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*"A book that is shut is but a block"*

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